

## Before Starting the Project Application

**To ensure that the Project Application is completed accurately, ALL project applicants should review the following information BEFORE beginning the application.**

Things to Remember:

- Additional training resources can be found on the HUD.gov at [https://www.hud.gov/program\\_offices/comm\\_planning/coc](https://www.hud.gov/program_offices/comm_planning/coc).
- Questions regarding the FY 2021 CoC Program Competition process must be submitted to [CoCNOFO@hud.gov](mailto:CoCNOFO@hud.gov).
- Questions related to e-snaps functionality (e.g., password lockout, access to user's application account, updating Applicant Profile) must be submitted to [e-snaps@hud.gov](mailto:e-snaps@hud.gov).
- Project applicants are required to have a Data Universal Numbering System (DUNS) number and an active registration in the Central Contractor Registration (CCR)/System for Award Management (SAM) in order to apply for funding under the Fiscal Year (FY) 2021 Continuum of Care (CoC) Program Competition. For more information see FY 2021 CoC Program Competition NOFO.
- To ensure that applications are considered for funding, applicants should read all sections of the FY 2021 CoC Program NOFO.
- Detailed instructions can be found on the left menu within e-snaps. They contain more comprehensive instructions and so should be used in tandem with navigational guides, which are also found on the HUD Exchange.
- Before starting the project application, all project applicants must complete or update (as applicable) the Project Applicant Profile in e-snaps, particularly the Authorized Representative and Alternate Representative forms as HUD uses this information to contact you if additional information is required (e.g., allowable technical deficiency).
- Carefully review each question in the Project Application. Questions from previous competitions may have been changed or removed, or new questions may have been added, and information previously submitted may or may not be relevant. Data from the FY 2019 Project Application will be imported into the FY 2021 Project Application; however, applicants will be required to review all fields for accuracy and to update information that may have been adjusted through the post award process or a grant agreement amendment. Data entered in the post award and amendment forms in e-snaps will not be imported into the project application.
- Rental assistance projects can only request the number of units and unit size as approved in the final HUD-approved Grant Inventory Worksheet (GIW).
- Transitional housing, permanent supportive housing with leasing, rapid re-housing, supportive services only, renewing safe havens, and HMIS can only request the Annual Renewal Amount (ARA) that appears on the CoC's HUD-approved GIW. If the ARA is reduced through the CoC's reallocation process, the final project funding request must reflect the reduced amount listed on the CoC's reallocation forms.
- HUD reserves the right to reduce or reject any renewal project that fails to adhere to 24 CFR part 578 and the application requirements set forth in the FY 2021 CoC Program Competition NOFA.

## 1A. SF-424 Application Type

**1. Type of Submission:** Application

**2. Type of Application:** Renewal Project Application

**If "Revision", select appropriate letter(s):**

**If "Other", specify:**

**3. Date Received:** 11/11/2021

**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:** CA1359

**This is the first 6 digits of the Grant Number, known as the PIN, that will also be indicated on Screen 3A Project Detail. This number must match the first 6 digits of the grant number on the HUD approved Grant Inventory Worksheet (GIW).**

**Check to confirm that the Federal Award Identifier has been updated to reflect the most recently awarded grant number**

**6. Date Received by State:**

**7. State Application Identifier:**

## 1B. SF-424 Legal Applicant

### 8. Applicant

**a. Legal Name:** City of Long Beach CA 606

**b. Employer/Taxpayer Identification Number (EIN/TIN):** 95-6000733

|  |                                |           |               |  |
|--|--------------------------------|-----------|---------------|--|
|  | <b>c. Organizational DUNS:</b> | 130009269 | <b>PLUS 4</b> |  |
|--|--------------------------------|-----------|---------------|--|

### d. Address

**Street 1:** 1301 W. 12th Street

**Street 2:**

**City:** Long Beach

**County:**

**State:** California

**Country:** United States

**Zip / Postal Code:** 90813

### e. Organizational Unit (optional)

**Department Name:** Human Services

**Division Name:** Homeless Services Bureau

### f. Name and contact information of person to be contacted on matters involving this application

**Prefix:** Mr.

**First Name:** Kristian

**Middle Name:**

**Last Name:** Castro

**Suffix:**

**Title:** Homeless Services Administrative Coordinator

**Organizational Affiliation:** City of Long Beach CA 606

**Telephone Number:** (562) 570-4522

**Extension:**  
**Fax Number:** (562) 570-4066  
**Email:** kristian.castro@longbeach.gov

## 1C. SF-424 Application Details

**9. Type of Applicant:** C. City or Township Government

**10. Name of Federal Agency:** Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Title:** CoC Program

**CFDA Number:** 14.267

**12. Funding Opportunity Number:** FR-6500-N25

**Title:** Continuum of Care Homeless Assistance Competition

**13. Competition Identification Number:**

**Title:**

## 1D. SF-424 Congressional District(s)

**14. Area(s) affected by the project (State(s) only):** California  
(for multiple selections hold CTRL key)

**15. Descriptive Title of Applicant's Project:** CH Healthy Homes

**16. Congressional District(s):**

**a. Applicant:** CA-044, CA-047  
(for multiple selections hold CTRL key)

**b. Project:** CA-047  
(for multiple selections hold CTRL key)

**17. Proposed Project**

**a. Start Date:** 07/01/2022

**b. End Date:** 06/30/2023

**18. Estimated Funding (\$)**

**a. Federal:**

**b. Applicant:**

**c. State:**

**d. Local:**

**e. Other:**

**f. Program Income:**

**g. Total:**

## 1E. SF-424 Compliance

**19. Is the Application Subject to Review By State Executive Order 12372 Process?** b. Program is subject to E.O. 12372 but has not been selected by the State for review.

**If "YES", enter the date this application was made available to the State for review:**

**20. Is the Applicant delinquent on any Federal debt?** No

**If "YES," provide an explanation:**

## 1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE:

### 21. Authorized Representative

**Prefix:** Mr.

**First Name:** Paul

**Middle Name:**

**Last Name:** Duncan

**Suffix:**

**Title:** Homeless Services Bureau Manager

**Telephone Number:** (562) 570-4581  
**(Format: 123-456-7890)**

**Fax Number:** (562) 570-4066  
**(Format: 123-456-7890)**

**Email:** paul.duncan@longbeach.gov

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 11/11/2021



# 1G. HUD 2880

**Applicant/Recipient Disclosure/Update Report - form HUD-2880**  
**U.S. Department of Housing and Urban Development**  
**OMB Approval No. 2506-0214 (exp.02/28/2022)**

## Applicant/Recipient Information

### 1. Applicant/Recipient Name, Address, and Phone

**Agency Legal Name:** City of Long Beach CA 606

**Prefix:** Mr.

**First Name:** Paul

**Middle Name:**

**Last Name:** Duncan

**Suffix:**

**Title:** Homeless Services Bureau Manager

**Organizational Affiliation:** City of Long Beach CA 606

**Telephone Number:** (562) 570-4581

**Extension:**

**Email:** paul.duncan@longbeach.gov

**City:** Long Beach

**County:**

**State:** California

**Country:** United States

**Zip/Postal Code:** 90813

**2. Employer ID Number (EIN):** 95-6000733

**3. HUD Program:** Continuum of Care Program

### 4. Amount of HUD Assistance Requested/Received

4a. Total Amount Requested for this project: \$442,999

5. State the name and location (street address, city and state) of the project or activity: CH Healthy Homes 1301 W. 12th Street Long Beach California

Refer to project name, addresses and CoC Project Identifying Number (PIN) entered into the attached project application.

Part I Threshold Determinations

1. Are you applying for assistance for a specific project or activity? Yes (For further information, see 24 CFR Sec. 4.3).

2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9. Yes

Part II Other Government Assistance Provided or Requested/Expected Sources and Use of Funds

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Table with 4 columns: Department/Local Agency Name and Address, Type of Assistance, Amount Requested / Provided, Expected Uses of the Funds. Row 1: Government and Other Government Assistance (see attachments), Cash/In-Kind (Grants, etc.), \$3,433,480.00, Rental Assistance, Supportive Services, Operations, HMIS, Planning, UFA activities, and Administration.

Part III Interested Parties

You must disclose:

1. All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and
2. any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

| Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first) | Social Security No. or Employee ID No. | Type of Participation | Financial Interest in Project/Activity (\$) | Financial Interest in Project/Activity (%) |
|--|--|-----------------------|---|--|
| NA   |  | NA                    | \$0.00                                      | 0%   |
|  |  |                       |   |  |
|  |  |                       |   |  |
|  |  |                       |   |  |
|  |  |                       |   |  |

### Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional nondisclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that the information provided on this form and in any accompanying documentation is true and accurate. I acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.

I AGREE:

**Name / Title of Authorized Official:** Paul Duncan, Homeless Services Bureau Manager

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 10/28/2021

# 1H. HUD 50070

## HUD 50070 Certification for a Drug Free Workplace

**Applicant Name:** City of Long Beach CA 606

**Program/Activity Receiving Federal Grant Funding:** CoC Program

**Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:**

|   |  |
|---|--|
| I certify that the above named Applicant will or will continue to provide a drug-free workplace by:   |  |
| a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.   | e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;   |
| b. Establishing an on-going drug-free awareness program to inform employees ---<br>(1) The dangers of drug abuse in the workplace<br>(2) The Applicant's policy of maintaining a drug-free workplace;<br>(3) Any available drug counseling, rehabilitation, and employee assistance programs; and<br>(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace. | f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---<br>(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or<br>(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency; |
| c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;  | g. Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.   |
| d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---<br>(1) Abide by the terms of the statement; and<br>(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;                      |  |

### Sites for Work Performance.

The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

Workplaces, including addresses, entered in the attached project application. Refer to addresses entered into the attached project application.

**I certify that the information provided on this form and in any accompanying documentation is true and accurate. I**

X

**acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.**



WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012; 31 U.S.C. §3729, 3802)

**Authorized Representative**

**Prefix:** Mr.

**First Name:** Paul

**Middle Name**

**Last Name:** Duncan

**Suffix:**

**Title:** Homeless Services Bureau Manager

**Telephone Number:** (562) 570-4581  
**(Format: 123-456-7890)**

**Fax Number:** (562) 570-4066  
**(Format: 123-456-7890)**

**Email:** paul.duncan@longbeach.gov

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 11/11/2021

## **CERTIFICATION REGARDING LOBBYING**

### **Certification for Contracts, Grants, Loans, and Cooperative Agreements**

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### **Statement for Loan Guarantees and Loan Insurance**

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file

**the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.**

**I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate:**

|   |
|---|
| X |
|---|

**Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)**

**Applicant's Organization:** City of Long Beach CA 606

**Name / Title of Authorized Official:** Paul Duncan, Homeless Services Bureau Manager

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 11/11/2021

# 1J. SF-LLL

**DISCLOSURE OF LOBBYING ACTIVITIES**  
**Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352.**  
**Approved by OMB0348-0046**

HUD requires a new SF-LLL submitted with each annual CoC competition and completing this screen fulfills this requirement.

Answer "Yes" if your organization is engaged in lobbying associated with the CoC Program and answer the questions as they appear next on this screen. The requirement related to lobbying as explained in the SF-LLL instructions states: "The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action."

Answer "No" if your organization is NOT engaged in lobbying.

**Does the recipient or subrecipient of this CoC grant participate in federal lobbying activities (lobbying a federal administration or congress) in connection with the CoC Program?** No

**Legal Name:** City of Long Beach CA 606

**Street 1:** 1301 W. 12th Street

**Street 2:**

**City:** Long Beach

**County:** Los Angeles

**State:** California

**Country:** United States

**Zip / Postal Code:** 90813

**11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.**

**I certify that this information is true and complete.**

X



**Authorized Representative**

**Prefix:** Mr.

**First Name:** Paul

**Middle Name:**

**Last Name:** Duncan

**Suffix:**

**Title:** Homeless Services Bureau Manager

**Telephone Number:** (562) 570-4581  
**(Format: 123-456-7890)**

**Fax Number:** (562) 570-4066  
**(Format: 123-456-7890)**

**Email:** paul.duncan@longbeach.gov

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 11/11/2021

## IK. SF-424B

### (SF-424B) ASSURANCES - NON-CONSTRUCTION PROGRAMS

OMB Number: 4040-0007  
Expiration Date: 02/28/2022

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- |    |   |
|----|---|
| 1. | Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.   |
| 2. | Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.   |
| 3. | Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.  |
| 4. | Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.  |
| 5. | Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).  |
| 6. | Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism, (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application. |
| 7. | Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.  |

- 8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- 12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- 18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

As the duly authorized representative of the applicant, I certify:

Authorized Representative for: City of Long Beach CA 606

Prefix: Mr.

**First Name:** Paul

**Middle Name:**

**Last Name:** Duncan

**Suffix:**

**Title:** Homeless Services Bureau Manager

**Signature of Authorized Certifying Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 11/11/2021

## Information About Submission without Changes

Follow the instructions below making note of the exceptions and limitations to the “Submit Without Changes” process.

In general, HUD expects a project’s proposed project application information will remain the same from year-to-year unless changes are directed by HUD or approved through the grant agreement amendment process. However, HUD expects applicants to carefully review their information to determine if submitting without changes accurately reflects the expiring grant requesting renewal.

Due to e-snaps limitations, only previously submitted renewal applications can import data into the FY 2021 renewal project application. The data from previously submitted new and renewal project applications can be imported into a FY 2021 renewal project application. The “Submit without Changes” process is not applicable for:

- first time renewing project applications
- a project application that did not import last FY 2019 information
- a project that had Issues or Conditions that were addressed in FY 2019 Post-Award and updates need to be reflected in the FY 2021 project application
- a project that had amendments approved in FY 2019 or FY 2020 that need to be reflected in the FY 2021 project application

e-snaps will automatically be set to “Make Changes” and all questions on each screen must be updated.

Renewal projects that brought forward data from FY 2019 and have either a Leasing budget, Operating budget or use HUD PAID RENTS (Actual Rents) instead of FMR MAY NOT use the “Submit Without Changes” process and e-snaps will automatically be set to “Make Changes”. All Leasing and Operating budgets, along with Rental Assistance budgets that use HUD PAID Rent will need to be updated in the application. Refer to the GIW posted on the HUD Exchange for accurate budget information on leasing and operating budgets and refer to the HUD PAID RENT document sent by your field office from HUD HQ to accurately set your rental assistance budgets that use HUD PAID rents. This will only impact the FY 2021 competition.

The e-snaps screens that remain “open” for required annual updates and do not affect applicants’ ability to select “Submit without Changes” are:

- Recipient Performance Screen
- Consolidation and Expansion
- Screen 3A. Project Detail
- Screen 6D. Sources of Match
- All of Part 7: Attachments and Certification; and
- All of Part 8: Submission Summary.

All other screens in Part 2 through Part 6 begin in “Read-Only” format and should be reviewed for accuracy; including any updates that were made to the 2019 or 2020 project during the CoC Post Award Issues and Conditions process or as amended. If all the imported data is accurate and no edits or updates are needed to any screens other than the mandatory screens and questions noted above, project applicants should select “Submit Without Changes” in Part 8. If project applicants imported data and do need to make updates to the information on one or more screens, they must navigate to Part 8: “Submission Without Changes” Screen, select “Make Changes”, and check the box next to each relevant screen title to unlock screens for editing. After project applicants select the screens they intend to edit via checkboxes, click “Save” and those screens will be available for edit. Once a project applicant selects a checkbox and clicks “Save”, the project applicant cannot uncheck the box.

Please refer to the Detailed Instructions found on the left side menu of e-snaps or hud.gov to find more in depth information about applying under the FY 2021 CoC Competition.

## Submission Without Changes

**1. Are the requested renewal funds reduced from the previous award due to reallocation?** No

**2. Do you wish to submit this application without making changes? Please refer to the guidelines below to inform you of the requirements.** Make changes

**3. Specify which screens require changes by clicking the checkbox next to the name and then clicking the Save button.**

|   |                                     |
|---|-------------------------------------|
| <b>Part 2 - Subrecipient Information</b>              |                                     |
| 2A. Subrecipients                                     | <input checked="" type="checkbox"/> |
| <b>Part 3 - Project Information</b>                   |                                     |
| 3A. Project Detail                                    | <input checked="" type="checkbox"/> |
| 3B. Description                                       | <input checked="" type="checkbox"/> |
| 3C. Dedicated Plus                                    | <input type="checkbox"/>            |
| <b>Part 4 - Housing Services and HMIS</b>             |                                     |
| 4A. Services  | <input checked="" type="checkbox"/> |
| 4B. Housing Type                                      | <input type="checkbox"/>            |
| <b>Part 5 - Participants and Outreach Information</b> |                                     |
| 5A. Households  | <input type="checkbox"/>            |
| 5B. Subpopulations                                    | <input type="checkbox"/>            |
| <b>Part 6 - Budget Information</b>                    |                                     |
| 6A. Funding Request                                   | <input checked="" type="checkbox"/> |
| 6B. Leased Units                                      | <input type="checkbox"/>            |
| 6D. Match   | <input checked="" type="checkbox"/> |
| 6E. Summary Budget                                    | <input type="checkbox"/>            |

|   |                                     |
|---|-------------------------------------|
| <b>Part 7 - Attachment(s) &amp; Certification</b> |                                     |
| <b>7A. Attachment(s)</b>                          | <input checked="" type="checkbox"/> |
| <b>7B. Certification</b>                          | <input checked="" type="checkbox"/> |

**You have selected "Make Changes" to question #2 above. Provide a brief description of the changes that will be made to the project information screens (bullets are appropriate):**

- 2A. Subrecipients - update information
- 3B. Description - update information
- 4A. Services - update information
- 6A. Funding Request - update information
- 6B. Leased Units - update information
- 6D. Match - update information
- 6E. Summary Budget - update information

**You have selected "Make Changes." Once this screen is saved, you will be prohibited from "unchecking" any box that has been checked regardless of whether a change to data on the corresponding screen will be made.**

## Recipient Performance

**1. Did you submit your previous year's Annual Performance Report (APR) on time?** Yes

**2. Do you have any unresolved HUD Monitoring or OIG Audit finding(s) concerning any previous grant term related to this renewal project request?** No

**3. Do you draw funds quarterly for your current renewal project?** Yes

**4. Have any funds remained available for recapture by HUD for the most recently expired grant term related to this renewal project request?** Yes

**4a. If HUD recaptured funds provide an explanation.**

The project is funded to serve 18 beds, due to participants paying a portion of the rent, the subrecipient was unable to expend all of the leasing funds. Upon close out of the subrecipients' operational period, there may be remaining funds due to disallowed costs on the final invoice. As a Long Beach CoC policy, the subrecipient is required to submit a Deobligation Letter, certifying the reconciliation of remaining funds with the CoC.



## Renewal Grant Consolidation or Renewal Grant Expansion

The FY2021 CoC Competition will continue offering opportunities to expand or consolidate CoC projects. A few changes have occurred that differentiate the process from FY 2019.

1. Expansions and Consolidations will submit individual applications.
  - a. Expansions will ONLY submit a Stand-Alone Renewal application and a Stand-Alone New application.
  - b. Consolidations will ONLY submit individual renewal project applications, identifying the renewal application that will survive, and the renewal applications that will terminate. Up to 10 grants may be included in a consolidation.
  
2. HUD HQ will combine the data (e.g., units, budgets) for Expansion or Consolidation requests from the individual project applications selected for conditional award and provide a data report with further instructions for the field office and conditional recipient.

**1. Is this renewal project application requesting to consolidate or expand?** Yes - Stand-Alone Renewal Application in a New Grant Expansion

If "No" click on "Next" or "Save & Next" below to move to the next screen.

**As part of the FY 2021 CoC Program project application process, project applicants can request their eligible renewal projects to be part of a Expansion. This process can combine up to 1 renewal project application and 2 new expansion project applications. Renewal projects that are part of an expansion must expire in Calendar Year (CY) 2021, as confirmed on the FY 2021 GIW or eLOCCS, must be to the same recipient, and must be for the same component and project type (i.e., PH-PSH, PH-RRH, Joint TH/PH-RRH, TH, SSO, SSO-CE or HMIS).**

2. In the fields below, enter the Project Name, PIN and Total Amount Requested of the Stand-Alone Renewal project application and the Project Name and Total Amount requested for the Stand-Alone New project application as entered in e-snaps for the FY 2021 CoC Competition. There is no PIN for the Stand-Alone New, which is why the field will automatically fill as "NA". The Total Requested Amount for the Stand-Alone Renewal will automatically pull from the summary budget.

### Renewal Grant Expansion Table

| Stand-Alone Renewal or Stand-Alone New | Project Name               | Total Requested Amount | PIN Number |
|--|----------------------------|------------------------|------------|
| Stand-Alone Renewal                    | CH Healthy Homes           | \$442,999              | CA1359     |
| Stand-Alone New                        | CH Healthy Homes Expansion | \$473,866              | NA         |
|  |                            |                        |            |

### Renewal Expansion Summary

|   |           |
|---|-----------|
| Total Number of Grants in the Expansion | 2         |
| Total Requested Amount in the Expansion | \$916,865 |

**I acknowledge that I have informed my Collaborative Applicant of this expansion request to be included in the CoCs Project Listing and listed on a special attachment identifying this expansion request.**

**I acknowledge that I have reviewed the accuracy and submitted all new expansion project applications related to this expansion request into esnaps. NOTE: DO NOT SUMBIT A FULLY COMBINED NEW OR RENEWAL PROJECT APPLICATION IN E-SNAPS AS PART OF THE FY 2021 COC COMPETITION.**

**Click on “Save & Next” to continue completing the remainder of this stand-alone renewal project application**

## 2A. Project Subrecipients

**This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the  icon. To view or update subrecipient information already listed, select the view  option.**

**Total Expected Sub-Awards: \$442,999**

| Organization                         | Type                               | Sub-Award Amount |
|--------------------------------------|------------------------------------|------------------|
| Volunteers of America of Los Angeles | M. Nonprofit with 501C3 IRS Status | \$442,999        |

## 2A. Project Subrecipients Detail

**a. Organization Name:** Volunteers of America of Los Angeles

**b. Organization Type:** M. Nonprofit with 501C3 IRS Status

**c. Employer or Tax Identification Number:** 95-1690973

|  |                                  |           |               |      |
|--|----------------------------------|-----------|---------------|------|
|  | <b>* d. Organizational DUNS:</b> | 072926041 | <b>PLUS 4</b> | 0000 |
|--|----------------------------------|-----------|---------------|------|

### e. Physical Address

**Street 1:** 3600 Wilshire Blvd., Suite 1500

**Street 2:**

**City:** Los Angeles

**State:** California

**Zip Code:** 90010

**f. Congressional District(s):** CA-047  
(for multiple selections hold CTRL key)

**g. Is the subrecipient a Faith-Based Organization?** Yes

**h. Has the subrecipient ever received a federal grant, either directly from a federal agency or through a State/local agency?** Yes

**i. Expected Sub-Award Amount:** \$442,999

### j. Contact Person

**Prefix:** Mr.

**First Name:** Robert

**Middle Name:**

**Last Name:** Pratt

**Suffix:**

**Title:** President/CEO

**E-mail Address:** bpratt@voala.org

**Confirm E-mail Address:** bpratt@voala.org

**Phone Number:** 213-389-1500

**Extension:**

**Fax Number:**

Documentation of the subrecipient's nonprofit status is required with the submission of this application.

### 3A. Project Detail

**1. Expiring Grant Project Identification Number (PIN):** CA1359

(e.g., the "Federal Award Identifier" indicated on form 1A. Application Type)

**2. CoC Number and Name:** CA-606 - Long Beach CoC

**3. CoC Collaborative Applicant Name:** City of Long Beach

**4. Project Name:** CH Healthy Homes

**5. Project Status:** Standard

**6. Component Type:** PH

**6a. Select the type of PH project.** PSH

**7. Is your organization, or subrecipient, a victim service provider defined in 24 CFR 578.3?** No

**8. Does this project include Replacement Reserves as a CoC Operating Cost?** No

(Attachment Requirement)

### 3B. Project Description

**1. Provide a description that addresses the entire scope of the proposed project.**

CH Healthy Homes serves individuals who are homeless and have one or more disabling conditions.

Participants will be identified through CES. VOALA will conduct assessments using the VI-SPDAT to identify each household’s strengths and barriers to maintaining housing. Households for whom PSH is an appropriate intervention will be enrolled in the project and assigned to a Case Manager. The Case Manager and Housing Coordinator will work with the HH to identify an appropriate unit and will conduct a HQS inspection and rent reasonableness test. Upon passing inspection, staff will help households review lease terms to ensure understanding. Staff will help with utility hook-up and other move-in arrangements and offer training in tenant rights. HH will receive rental assistance that is indefinite in duration, with participants paying up to 30% of their monthly adjusted income in rent. Case management will continue seamlessly after housing placement. The Case Manager will work with the HH to connect to the community, enroll in benefits, and connect to support services. Case Managers will also teach participants life skills related to HH management, financial literacy, nutrition, etc.

The project will be measured with the following performance objectives: 1) No. of persons served; 2) % of participants exiting to permanent housing; 3) No. of persons exiting with unknown destination; 4) Occupancy Rate; 5) No. of persons exiting with no financial resources; 6) Length of time between client’s project start date and move-in date; 7) % of persons exiting back into homelessness; 8) % of participants who maintain or increase total income (earned plus benefits); 9) Cost effectiveness; 10) Retention rate

VOALA is an active member of the CES and maintains partnerships with numerous providers throughout the LB area, detailed above under the plan to coordinate social services.

CoC support is needed to support staffing, leasing costs, and operating costs incurred in providing PSH.

**2. Check the appropriate box(s) if this project will have a specific subpopulation focus. (Select all that apply)**

|   |                          |                               |                          |
|---|--------------------------|-------------------------------|--------------------------|
| N/A - Project Serves All Subpopulations | <input type="checkbox"/> | Domestic Violence             | <input type="checkbox"/> |
| Veterans                                | <input type="checkbox"/> | Substance Abuse               | <input type="checkbox"/> |
| Youth (under 25)                        | <input type="checkbox"/> | Mental Illness                | <input type="checkbox"/> |
| Families with Children                  | <input type="checkbox"/> | HIV/AIDS                      | <input type="checkbox"/> |
|   |                          | Chronic Homeless              | <input type="checkbox"/> |
|   |                          | Other(Click 'Save' to update) | <input type="checkbox"/> |

**3. Housing First**

**3a. Does the project quickly move participants into permanent housing** Yes

**3b. Does the project enroll program participants who have the following barriers? Select all that apply.**

|  |                                     |
|--|-------------------------------------|
| Having too little or little income   | <input checked="" type="checkbox"/> |
| Active or history of substance use   | <input checked="" type="checkbox"/> |
| Having a criminal record with exceptions for state-mandated restrictions           | <input checked="" type="checkbox"/> |
| History of victimization (e.g. domestic violence, sexual assault, childhood abuse) | <input checked="" type="checkbox"/> |
| None of the above  | <input type="checkbox"/>            |

**3c. Will the project prevent program participant termination for the following reasons? Select all that apply.**

|   |                                     |
|---|-------------------------------------|
| Failure to participate in supportive services   | <input checked="" type="checkbox"/> |
| Failure to make progress on a service plan  | <input checked="" type="checkbox"/> |
| Loss of income or failure to improve income   | <input checked="" type="checkbox"/> |
| Any other activity not covered in a lease agreement typically found for unassisted persons in the project's geographic area | <input checked="" type="checkbox"/> |
| None of the above   | <input type="checkbox"/>            |

**3d. Does the project follow a "Housing First" approach?** Yes



### 3C. Dedicated Plus

#### Dedicated and DedicatedPLUS

**A “100% Dedicated” project is a permanent supportive housing project that commits 100% of its beds to chronically homeless individuals and families, according to NOFA Section III.3.b.**

**A “DedicatedPLUS” project is a permanent supportive housing project where 100% of the beds are dedicated to serve individuals with disabilities and families in which one adult or child has a disability, including unaccompanied homeless youth, that at a minimum, meet ONE of the following criteria according to NOFA Section III.3.d:**

- (1) experiencing chronic homelessness as defined in 24 CFR 578.3;
- (2) residing in a transitional housing project that will be eliminated and meets the definition of chronically homeless in effect at the time in which the individual or family entered the transitional housing project;
- (3) residing in a place not meant for human habitation, emergency shelter, or safe haven; but the individuals or families experiencing chronic homelessness as defined at 24 CFR 578.3 had been admitted and enrolled in a permanent housing project within the last year and were unable to maintain a housing placement;
- (4) residing in transitional housing funded by a joint TH and PH-RRH component project and who were experiencing chronic homelessness as defined at 24 CFR 578.3 prior to entering the project;
- (5) residing and has resided in a place not meant for human habitation, a safe haven, or emergency shelter for at least 12 months in the last three years, but has not done so on four separate occasions; or
- (6) receiving assistance through a Department of Veterans Affairs(VA)-funded homeless assistance program and met one of the above criteria at initial intake to the VA's homeless assistance system.

A renewal project where 100 percent of the beds are dedicated in their current grant as described in NOFA Section III.A.3.b. must either become DedicatedPLUS or remain 100% Dedicated. If a renewal project currently has 100 percent of its beds dedicated to chronically homeless individuals and families and elects to become a DedicatedPLUS project, the project will be required to adhere to all fair housing requirements at 24 CFR 578.93. Any beds that the applicant identifies in this application as being dedicated to chronically homeless individuals and families in a DedicatedPLUS project must continue to operate in accordance with Section III.A.3.b. Beds are identified on Screen 4B.

**1. Is this project “100% Dedicated,” DedicatedPLUS  
“DedicatedPLUS,” or “N/A”?**

**(Only select "N/A" if this project was originally awarded as a grant that did not have requirements to only serve persons experiencing chronic homelessness and meets the definition of “non-dedicated permanent supportive housing beds” in the NOFO Section III.C.2.p).**

## 4A. Supportive Services for Program Participants

**1. For all supportive services available to program participants, indicate who will provide them and how often they will be provided.  
 Click 'Save' to update.**

| Supportive Services                    | Provider     | Frequency |
|--|--------------|-----------|
| Assessment of Service Needs            | Subrecipient | Weekly    |
| Assistance with Moving Costs           | Subrecipient | As needed |
| Case Management                        | Subrecipient | Weekly    |
| Child Care                             | Subrecipient | As needed |
| Education Services                     | Subrecipient | Bi-weekly |
| Employment Assistance and Job Training | Subrecipient | Bi-weekly |
| Food                                   | Subrecipient | Daily     |
| Housing Search and Counseling Services | Subrecipient | Weekly    |
| Legal Services                         | Non-Partner  | As needed |
| Life Skills Training                   | Subrecipient | Monthly   |
| Mental Health Services                 | Non-Partner  | As needed |
| Outpatient Health Services             | Non-Partner  | As needed |
| Outreach Services                      | Subrecipient | As needed |
| Substance Abuse Treatment Services     | Partner      | As needed |
| Transportation                         | Subrecipient | As needed |
| Utility Deposits                       | Subrecipient | As needed |

**Identify whether the project includes the following activities:**

**2. Transportation assistance to program participants to attend mainstream benefit appointments, employee training, or jobs?** Yes

**3. Annual follow-up with program participants to ensure mainstream benefits are received and renewed?** Yes

**4. Do program participants have access to SSI/SSDI technical assistance provided by this project, subrecipient, or partner agency?** Yes

**4a. Has the staff person providing the technical assistance completed SOAR training in the past 24 months?** Yes

## 4B. Housing Type and Location

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

The following list summarizes each housing site in the project. To add a housing site to the list, select the icon. To view or update a housing site already listed, select the icon.

**Total Units:** 18

**Total Beds:** 18

**Total Dedicated CH Beds:** 0

| Housing Type                    | Housing Type (JOINT) | Units | Beds |
|---------------------------------|----------------------|-------|------|
| Scattered-site apartments (...) | ---                  | 18    | 18   |

## 4B. Housing Type and Location Detail

**1. Housing Type:** Scattered-site apartments (including efficiencies)

**2. Indicate the maximum number of units and beds available for program participants at the selected housing site.**

**a. Units:** 18

**b. Beds:** 18

**3. How many beds of the total beds in "2b. Beds" are dedicated to the chronically homeless?** 0

**This includes both the "dedicated" and "prioritized" beds from previous competitions.**

### 4. Address:

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

**Street 1:** 825 Colorado Blvd., Suite 100

**Street 2:**

**City:** Los Angeles

**State:** California

**ZIP Code:** 90041

**5. Select the geographic area(s) associated with the address:  
(for multiple selections hold CTRL Key)**

062088 Long Beach

## 5A. Program Participants - Households

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

| Households                 | Households with at Least One Adult and One Child | Adult Households without Children | Households with Only Children | Total |
|----------------------------|--|-----------------------------------|-------------------------------|-------|
| Total Number of Households | 0  | 18                                | 0                             | 18    |

| Characteristics                     | Persons in Households with at Least One Adult and One Child | Adult Persons in Households without Children | Persons in Households with Only Children | Total |
|-------------------------------------|---|--|--|-------|
| Persons over age 24                 | 0   | 18   |  | 18    |
| Persons ages 18-24                  | 0   | 0  |  | 0     |
| Accompanied Children under age 18   | 0   |  | 0  | 0     |
| Unaccompanied Children under age 18 |   |  | 0  | 0     |
| <b>Total Persons</b>                | 0   | 18   | 0  | 18    |

**Click Save to automatically calculate totals**

## 5B. Program Participants - Subpopulations

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

### Persons in Households with at Least One Adult and One Child

| Characteristics       | CH (Not Veterans) | CH Veterans | Veterans (Not CH) | Chronic Substance Abuse | HIV/AIDS | Severely Mentally Ill | DV | Physical Disability | Developmental Disability | Persons Not Represented by a Listed Subpopulation |
|-----------------------|-------------------|-------------|-------------------|-------------------------|----------|-----------------------|----|---------------------|--------------------------|---|
| Persons over age 24   |                   |             |                   |                         |          |                       |    |                     |                          |   |
| Persons ages 18-24    |                   |             |                   |                         |          |                       |    |                     |                          |   |
| Children under age 18 |                   |             |                   |                         |          |                       |    |                     |                          |   |
| <b>Total Persons</b>  | 0                 | 0           | 0                 | 0                       | 0        | 0                     | 0  | 0                   | 0                        | 0   |

### Persons in Households without Children

| Characteristics      | CH (Not Veterans) | CH Veterans | Veterans (Not CH) | Chronic Substance Abuse | HIV/AIDS | Severely Mentally Ill | DV | Physical Disability | Developmental Disability | Persons Not Represented by a Listed Subpopulation |
|----------------------|-------------------|-------------|-------------------|-------------------------|----------|-----------------------|----|---------------------|--------------------------|---|
| Persons over age 24  | 15                | 0           | 0                 | 6                       | 16       | 17                    | 4  | 10                  | 1                        | 0   |
| Persons ages 18-24   | 0                 | 0           | 0                 | 0                       | 0        | 0                     | 0  | 0                   | 0                        |   |
| <b>Total Persons</b> | 15                | 0           | 0                 | 6                       | 16       | 17                    | 4  | 10                  | 1                        | 0   |

Click Save to automatically calculate totals

### Persons in Households with Only Children

| Characteristics                     | CH (Not Veterans) | CH Veterans | Veterans (Not CH) | Chronic Substance Abuse | HIV/AIDS | Severely Mentally Ill | DV | Physical Disability | Developmental Disability | Persons Not Represented by a Listed Subpopulation |
|-------------------------------------|-------------------|-------------|-------------------|-------------------------|----------|-----------------------|----|---------------------|--------------------------|---|
| Accompanied Children under age 18   |                   |             |                   |                         |          |                       |    |                     |                          |   |
| Unaccompanied Children under age 18 |                   |             |                   |                         |          |                       |    |                     |                          |   |
| <b>Total Persons</b>                | 0                 |             |                   | 0                       | 0        | 0                     | 0  | 0                   | 0                        | 0   |

## 6A. Funding Request

**1. Do any of the properties in this project have an active restrictive covenant?** No

**2. Was the original project awarded as either a Samaritan Bonus or Permanent Housing Bonus project?** Yes

**3. Does this project propose to allocate funds according to an indirect cost rate?** Yes

Indirect cost rate proposals should be submitted as soon as the applicant is notified of a conditional award. Conditional award recipients will be asked to submit the proposal rate during the e-snaps post-award process.

Applicants with an approved indirect cost rate must submit a copy of the approval with this application.

**a. Please complete the indirect cost rate schedule below:**

| Agency                            | Indirect Cost Rate | Direct Cost Base | Date approved or enter "NA" if using 10 % de minimis rate |
|-----------------------------------|--------------------|------------------|---|
| DEPT OF HEALTH AND HUMAN SERVICES | 14%                | \$430,096        | 7/01/2021   |
|                                   |                    |                  |   |
|                                   |                    |                  |   |
|                                   |                    |                  |   |
|                                   |                    |                  |   |

**b. Has this rate been approved by your cognizant agency?** Yes

**c. Do you plan to use the 10% de minimis rate?** No

**4. Renewal Grant Term: This field is pre-populated with a one-year grant term and cannot be edited:** 1 Year

**5. Select the costs for which funding is requested:**

|                     |   |
|---------------------|---|
| Leased Units        | X |
| Leased Structures   |   |
| Rental Assistance   |   |
| Supportive Services | X |

**Operating**   
**HMIS**



## 6B. Leased Units Budget

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

**The following list summarizes the funds being requested for one or more units leased for operating the projects. To add information to the list, select the icon. To view or update information already listed, select the icon.**

| <b>Total Annual Assistance Requested:</b> |                       | \$324,912                     |                        |
|---|-----------------------|-------------------------------|------------------------|
| <b>Grant Term:</b>                        |                       | 1 Year                        |                        |
| <b>Total Request for Grant Term:</b>      |                       | \$324,912                     |                        |
| <b>Total Units:</b>                       |                       | 18                            |                        |
| FMR Area                                  | Total Units Requested | Total Annual Budget Requested | Total Budget Requested |
| CA - Los Angeles-...                      | 18                    | \$324,912                     | \$324,912              |

## Leased Units Budget Detail

Enter the appropriate values in the "Number of Units" AND "Total Request" fields.

**Metropolitan or non-metropolitan** CA - Los Angeles-Long Beach-Glendale, CA  
**fair market rent area:** HUD Metro FMR Area (0603799999)

### Leased Units Annual Budget

| Size of Units                                      | # of Units (Applicant) | Total Request (Applicant) |
|--|------------------------|---------------------------|
| SRO  |                        |                           |
| 0 Bedroom  | 2                      |                           |
| 1 Bedroom  | 16                     |                           |
| 2 Bedroom  |                        |                           |
| 3 Bedroom  |                        |                           |
| 4 Bedroom  |                        |                           |
| 5 Bedroom  |                        |                           |
| 6 Bedroom  |                        |                           |
| 7 Bedroom  |                        |                           |
| 8 Bedroom  |                        |                           |
| 9 Bedroom  |                        |                           |
| <b>Total Units and Annual Assistance Requested</b> | 18                     | \$324,912                 |
| <b>Grant Term</b>                                  |                        | 1 Year                    |
| <b>Total Request for Grant Term</b>                |                        | \$324,912                 |

**Click the 'Save' button to automatically calculate totals.**

### 6D. Sources of Match

The following list summarizes the funds that will be used as Match for this project. To add a Match source to the list, select the icon. To view or update a Match source already listed, select the icon.

#### Summary for Match

|                                     |          |
|-------------------------------------|----------|
| Total Value of Cash Commitments:    | \$29,522 |
| Total Value of In-Kind Commitments: | \$0      |
| Total Value of All Commitments:     | \$29,522 |

1. Will this project generate program income described in 24 CFR 578.97 to use as Match for this project? No

| Type | Source     | Contributor          | Value of Commitments |
|------|------------|----------------------|----------------------|
| Cash | Government | City of Long Beac... | \$3,248              |
| Cash | Private    | VOALA - General Fund | \$26,274             |

## Sources of Match Detail

- 1. Type of Match Commitment:** Cash
- 2. Source:** Government
- 3. Name of Source:** City of Long Beach - General Fund; Measure H  
**(Be as specific as possible and include the office or grant program as applicable)**
- 4. Amount of Written Commitment:** \$3,248

## Sources of Match Detail

- 1. Type of Match Commitment:** Cash
- 2. Source:** Private
- 3. Name of Source:** VOALA - General Fund  
**(Be as specific as possible and include the office or grant program as applicable)**
- 4. Amount of Written Commitment:** \$26,274

## 6E. Summary Budget

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

**The following information summarizes the funding request for the total term of the project. Budget amounts from the Leased Units, Rental Assistance, and Match screens have been automatically imported and cannot be edited. However, applicants must confirm and correct, if necessary, the total budget amounts for Leased Structures, Supportive Services, Operating, HMIS, and Admin. Budget amounts must reflect the most accurate project information according to the most recent project grant agreement or project grant agreement amendment, the CoC's final HUD-approved FY 2018 GIW or the project budget as reduced due to CoC reallocation. Please note that, new for FY 2018, there are no detailed budget screens for Leased Structures, Supportive Services, Operating, or HMIS costs. HUD expects the original details of past approved budgets for these costs to be the basis for future expenses. However, any reasonable and eligible costs within each CoC cost category can be expended and will be verified during a HUD monitoring.**

| Eligible Costs                           | Total Assistance Requested for 1 year Grant Term (Applicant) |
|--|--|
| 1a. Leased Units                         | \$324,912  |
| 1b. Leased Structures                    | \$0  |
| 2. Rental Assistance                     | \$0  |
| 3. Supportive Services                   | \$95,352   |
| 4. Operating                             | \$0  |
| 5. HMIS                                  | \$0  |
| 6. Sub-total Costs Requested             | \$420,264  |
| 7. Admin (Up to 10%)                     | \$22,735   |
| 8. Total Assistance plus Admin Requested | \$442,999  |
| 9. Cash Match                            | \$29,522   |
| 10. In-Kind Match                        | \$0  |
| 11. Total Match                          | \$29,522   |
| 12. Total Budget                         | \$472,521  |

## 7A. Attachment(s)

| Document Type                           | Required? | Document Description | Date Attached |
|---|-----------|----------------------|---------------|
| 1) Subrecipient Nonprofit Documentation | No        | IRS 501(c) 3 and ... | 10/28/2021    |
| 2) Other Attachment                     | No        |                      |               |
| 3) Other Attachment                     | No        |                      |               |

## **Attachment Details**

**Document Description:** IRS 501(c) 3 and Articles of Incorporation

## **Attachment Details**

**Document Description:**

## **Attachment Details**

**Document Description:**

## **7B. Certification**

### **A. For all projects:**

#### **Fair Housing and Equal Opportunity**

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.



It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance. It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

**Additional for Rental Assistance Projects:**

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR 578.33(d) or 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

**B. For non-Rental Assistance Projects Only.**

**20-Year Operation Rule.**

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 20 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

**15-Year Operation Rule – 24 CFR part 578 only.**

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 15 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

**1-Year Operation Rule.**

For applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provided.

**C. Explanation.**

Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.

**Name of Authorized Certifying Official** Paul Duncan

**Date:** 11/11/2021

**Title:** Homeless Services Bureau Manager

**Applicant Organization:** City of Long Beach CA 606

**PHA Number (For PHA Applicants Only):**

**I certify that I have been duly authorized by the applicant to submit this Applicant Certification and to ensure compliance. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties . (U.S. Code, Title 218, Section 1001).**

**Active SAM Status Requirement.**

**I certify that our organization has an active System for Award Management (SAM) registration as required by 2 CFR 200.300(b) at the time of project application submission to HUD and will ensure this SAM registration will be renewed annually to meet this requirement.**

## 8B Submission Summary

| Page                                  | Last Updated      |
|---------------------------------------|-------------------|
| <b>1A. SF-424 Application Type</b>    | 10/28/2021        |
| <b>1B. SF-424 Legal Applicant</b>     | No Input Required |
| <b>1C. SF-424 Application Details</b> | No Input Required |

|                                    |         |            |
|------------------------------------|---------|------------|
| Renewal Project Application FY2021 | Page 51 | 11/11/2021 |
|------------------------------------|---------|------------|

|   |                   |
|---|-------------------|
| <b>1D. SF-424 Congressional District(s)</b>                   | 11/08/2021        |
| <b>1E. SF-424 Compliance</b>                                  | 10/28/2021        |
| <b>1F. SF-424 Declaration</b>                                 | 10/28/2021        |
| <b>1G. HUD-2880</b>   | 10/28/2021        |
| <b>1H. HUD-50070</b>  | 10/28/2021        |
| <b>1I. Cert. Lobbying</b>                                     | 10/28/2021        |
| <b>1J. SF-LLL</b>   | 10/28/2021        |
| <b>IK. SF-424B</b>  | 10/28/2021        |
| <b>Submission Without Changes</b>                             | 11/03/2021        |
| <b>Recipient Performance</b>                                  | 10/28/2021        |
| <b>Renewal Grant Consolidation or Renewal Grant Expansion</b> | 11/03/2021        |
| <b>2A. Subrecipients</b>                                      | 10/28/2021        |
| <b>3A. Project Detail</b>                                     | 10/28/2021        |
| <b>3B. Description</b>  | 11/03/2021        |
| <b>3C. Dedicated Plus</b>                                     | 10/28/2021        |
| <b>4A. Services</b>   | 10/28/2021        |
| <b>4B. Housing Type</b>                                       | 10/28/2021        |
| <b>5A. Households</b>   | 10/28/2021        |
| <b>5B. Subpopulations</b>                                     | No Input Required |
| <b>6A. Funding Request</b>                                    | 11/01/2021        |
| <b>6B. Leased Units</b>                                       | 10/28/2021        |
| <b>6D. Match</b>  | 11/01/2021        |
| <b>6E. Summary Budget</b>                                     | No Input Required |
| <b>7A. Attachment(s)</b>                                      | 10/28/2021        |
| <b>7B. Certification</b>                                      | 11/11/2021        |

Internal Revenue Service

Department of the Treasury

District  
Director

P.O. Box 2350, Los Angeles, Calif. 90053

Volunteers of America Los Angeles  
3600 Wilshire Blvd. 1500  
Los Angeles, CA 90010-2619

Person to Contact: J. Teague  
Telephone Number: (213) 894-2336

Refer Reply to: EO-121896

Date: DEC 18 1996

EIN: 95-1691330

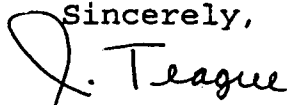
Dear Taxpayer:

This letter is in response to your request for exempt status regarding the above named organization.

Our records indicate that this organization was recognized to be exempt from Federal income tax under Internal Revenue Code Section 501(c)(3). It is further classified as an organization that is not a private foundation as defined in Section 509 (a) of the Code, because it is an organization described in Section 170(b)(1)(A)(i). Group exemption number 1736 has been assigned to the organization and its subordinates. The determination letter issued in May 1965 continues to be in effect.

If you need further assistance, please contact our office at the above address or telephone number.

Sincerely,



J. Teague  
Disclosure Assistant

**CERTIFICATE OF AMENDED AND RESTATED  
ARTICLES OF INCORPORATION**

**OF**

**VOLUNTEERS OF AMERICA OF LOS ANGELES  
(A California Nonprofit  
Religious Corporation)**

**ENDORSED - FILED**  
in the office of the Secretary of State  
of the State of California

**OCT 26 2000**

**BILL JONES, Secretary of State**

The undersigned, Renee Fraser and Philip Saeta, certify that:

1. They are the duly elected Chairman of the Board and Secretary, respectively, of the corporation named above.

2. The Articles of Incorporation of the corporation shall be amended and restated to read in full as follows:

**I.**

The name of the corporation is: VOLUNTEERS OF AMERICA OF LOS ANGELES.

**II.**

This corporation is a religious corporation and is not organized for the private gain of any person. It is organized under the California Nonprofit Religious Corporation Law primarily for religious purposes.

(a) The specific and one of the primary purposes of the corporation is to operate a religious, missionary and welfare society, humanitarian in method, and having for its objects and purposes the reaching and uplifting of people, extending of aid, both spiritual and material, to all persons who may come within the sphere of its influence.

(b) The general purposes of the corporation are to have and exercise all rights and powers conferred on nonprofit corporations under the laws of the State of California,

except as may be modified by these articles or in the bylaws; however, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not consistent with the laws of this State, with the religious and charitable purposes of this corporation, or that would otherwise controvert the specific goals of the corporation.

(c) Notwithstanding any other provision of these Articles, the corporation shall not carry on any activities not permitted to be carried on (a) by a corporation exempt from Federal income taxation under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code) (or the corresponding provision of any future United States Internal Revenue Law) or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Code (or the corresponding provision of any future United States Internal Revenue Law).

### III.

(a) The corporation may admit persons to membership subject to the terms and conditions set forth in the Bylaws.

(b) The general management of the officers and activities of the corporation shall be, except as provided otherwise herein or in the Bylaws, under the control, supervision and direction of the designated Board of Directors. The election of such directors of the corporation may be by written ballot of the members of the corporation.

(c) The corporation shall have no capital stock, nor shall the individual property of the members, officers, directors, or employees of the corporation be liable for any corporate debts.

#### IV.

(a) These articles may be amended by a two-thirds vote of the membership, provided, however, that no amendment to the corporation's Articles of Incorporation or to the Bylaws of the corporation is to be effective until, in addition to any other approvals required, the Board of Directors of Volunteers of America, Inc., as well as the corporation's members, shall have given written approval of the same. Such approval may be given before or after any other approval.

(b) The corporation shall not sell, lease, convey, exchange, transfer or otherwise dispose of all or substantially all of its assets, unless such transaction is in the usual and regular course of its activities, without the written approval of the Board of Directors of Volunteers of America, Inc., as well as the corporation's members, in addition to any other approvals required. Such approval may be given before or after any other required approvals.

#### V.

(a) No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation or legislators, and this corporation shall not participate or intervene in any political campaign on behalf of or against any candidate for public office (including the publishing or distribution of statements).

(b) This corporation is not organized, nor shall it be operated, for pecuniary gain or profit, and it does not contemplate the distribution of gains, profits or dividends to the members thereof or to any private shareholder, as defined for purposes of Section 501(c)(3) of the Code, or to any individual.



(c) The property, assets, profits and net income of this corporation are dedicated irrevocably to the purposes set forth in Article II, and no part of the profits or net income of this corporation shall ever inure to the benefit of any director, trustee, officer or member thereof or to the benefit of any private individual.

(d) Upon the winding up and dissolution of this corporation, after paying or adequately providing for the debts and obligations of the corporation, the remaining assets of this corporation shall be distributed to Volunteers of America, Inc., a New York not-for-profit corporation, or its successor or designee that is also exempt under Section 501(c)(3), or if not so qualified and exempt under applicable state law, then to a nonprofit fund, foundation or corporation that is organized and operated exclusively for the purposes as set forth in Article II above and that has established its tax exempt status under Section 501(c)(3) of the Code. However, consistent with the California Nonprofit Religious Corporation Law, if dissolution or liquidation becomes a necessity, the Chief Executive Officer of Volunteers of America, Inc. or its successor corporation, or his/her qualified designee, shall be appointed and commissioned, as provided by law, as the liquidator and/or administrator of the dissolution proceedings.

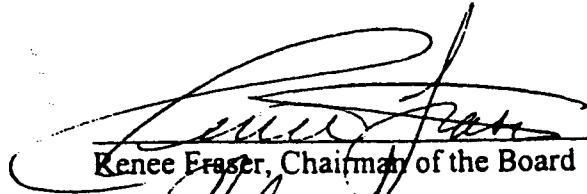
## VI.

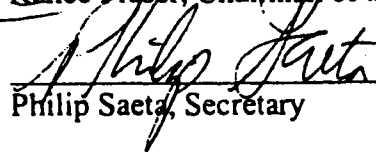
This corporation elects to be governed by all of the provisions of the Nonprofit Corporation Law of 1980 not otherwise applicable to it under Part 5.

3. The foregoing amendment and restatement of Articles of Incorporation was approved by the required votes of the members and the directors of the corporation.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Executed at Los Angeles, California, on 10/18, 2000.

  
Renee Fraser, Chairman of the Board

  
Philip Saeta, Secretary

