STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER  (LAST)  (FIRST)  (MIDDLE)
Richardson Rex A

1. Office, Agency, or Court

Agency Name  (Do not use acronyms)
City Officials - City Council

Division, Board, Department, District, if applicable
Your Position

Councilmember - 9th District

► If filing for multiple positions, list below or on an attachment.  (Do not use acronyms)

Agency: ________________________________  Position: ________________________________

2. Jurisdiction of Office  (Check at least one box)

☐ State
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ Multi-County ________________________________
☐ County of ________________________________
☒ City of Long Beach
☐ Other ________________________________

3. Type of Statement  (Check at least one box)

☒ Annual: The period covered is January 1, 2021, through December 31, 2021.
-OR-
The period covered is ______/_____/_______ through December 31, 2021.
☐ Leaving Office: Date Left ______/_____/_______
  (Check one circle.)
  ☐ The period covered is January 1, 2021, through the date of leaving office.
  -OR-
The period covered is ______/_____/_______ through the date of leaving office.
  ☐ Assuming Office: Date assumed ______/_____/_______
  ☐ Candidate: Date of Election ____________________ and office sought, if different than Part 1:

4. Schedule Summary (must complete)  ► Total number of pages including this cover page: 7

Schedules attached

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☒ Schedule B - Real Property – schedule attached
☒ Schedule C - Income, Loans, & Business Positions – schedule attached
☒ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

-OR-  ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS  STREET  CITY  STATE  ZIP CODE
Business or Agency Address Recommended - Public Document
### SCHEDULE B
Interests in Real Property
(Including Rental Income)

**ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS**

- 236 E. Barclay
- **CITY**
  - Long Beach, CA 90805

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>1/1/21</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>1/1/21</td>
</tr>
<tr>
<td><em>$100,001 - $1,000,000</em></td>
<td>1/1/21 (ACQUIRED)</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

**NATURE OF INTEREST**

- ☑ Ownership/Deed of Trust
- □ Easement
- □ Leasehold

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

- ☑ $0 - $499
- □ $500 - $1,000
- □ $1,001 - $10,000
- ☑ $10,001 - $100,000
- □ OVER $100,000

**SOURCES OF RENTAL INCOME**: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None
- Olga Connaughton

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**Guarantor, if applicable**

**Comments:**

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<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS (Business Address Acceptable)</td>
</tr>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF LENDER</td>
</tr>
<tr>
<td>INTEREST RATE</td>
</tr>
<tr>
<td>%</td>
</tr>
<tr>
<td>HIGHEST BALANCE DURING REPORTING PERIOD</td>
</tr>
<tr>
<td>$500 - $1,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td>Guarantor, if applicable</td>
</tr>
</tbody>
</table>

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* You are not required to report loans from a commercial lending institution made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

<table>
<thead>
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<tr>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td>Guarantor, if applicable</td>
</tr>
</tbody>
</table>
### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>Name of Source of Income</th>
<th>Address</th>
<th>Business Activity, If Any, Of Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Long Beach</td>
<td>411 W. Ocean Blvd., 11th Floor, Long Beach, CA 90802</td>
<td></td>
</tr>
</tbody>
</table>

**YOUR BUSINESS POSITION**

- Councilmember

**GROSS INCOME RECEIVED**

- $500 - $1,000
- $10,001 - $100,000
- OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- Salary
- Spouse's or registered domestic partner's income
- Commission or Rental Income, list each source of $10,000 or more
- Other

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>Name of Lender*</th>
<th>Address (Business Address Acceptable)</th>
<th>Business Activity, If Any, Of Lender</th>
</tr>
</thead>
<tbody>
<tr>
<td>Crown Castle</td>
<td>200 Spectrum Center Dr. #1800, Irvine, CA, 92618</td>
<td></td>
</tr>
</tbody>
</table>

**INTEREST RATE**

- %

**TERM (Months/Years)**

- None

**SECURITY FOR LOAN**

- None
- Personal residence
- Real Property

**Street address**

- City

**Guarantor**

- Other

### Comments:

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**Rex Richardson**

City of Long Beach

411 W. Ocean Blvd., 11th Floor, Long Beach, CA 90802

Councilmember

**Crown Castle**

200 Spectrum Center Dr. #1800, Irvine, CA, 92618

External Affairs Manager

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SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

South Coast Air Quality Management District

ADDRESS (Business Address Acceptable)

21865 Copley Drive, Diamond Bar, CA, 91765

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

Board Member

GROSS INCOME RECEIVED

☐ No Income - Business Position Only

☐ $500 - $1,000
☐ $10,001 - $100,000

$1,001 - $10,000
☐ OVER $100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary
☐ Spouse’s or registered domestic partner’s income

☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

☐ Sale of (Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or Rental Income, list each source of $10,000 or more

☐ Other

Member of the Board of Directors

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

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NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000

☐ OVER $100,000

INTEREST RATE

☐ %
☐ None

TERM (Months/Years)

SECURITY FOR LOAN

☐ None
☐ Personal residence

☐ Real Property

Street address

City

☐ Guarantor

☐ Other

(Describe)

Comments:

Rex Richardson

South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA, 91765

Board Member

Member of the Board of Directors

Rex Richardson

South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA, 91765

Board Member

MEMBER OF THE BOARD OF DIRECTORS

FPPC Form 700 - Schedule C (2021/2022)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
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## SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Southern California Association of Governments</td>
<td>818 W. 7th St., 12th Floor, Los Angeles, CA 90017</td>
<td></td>
</tr>
</tbody>
</table>

**YOUR BUSINESS POSITION**

Regional Council Representative, President

**GROSS INCOME RECEIVED**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- Salary
- Spouse’s or registered domestic partner’s income
- Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- Sale of实在, car, boat, etc.
- Loan repayment
- Commission or Rental Income, list each source of $10,000 or more
- Other

**Member of the SCAG Regional Council Executive Board**

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

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<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>ADDRESS (Business Address Acceptable)</th>
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<tbody>
<tr>
<td>Southern California Association of Governments</td>
<td>818 W. 7th St., 12th Floor, Los Angeles, CA 90017</td>
</tr>
</tbody>
</table>

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**INTEREST RATE**

- %
- None

**TERM (Months/Years)**

- None

**SECURITY FOR LOAN**

- None
- Personal residence
- Real Property
- Street address
- City
- Guarantor
- Other

**Comments:**
**SCHEDULE C**  
Income, Loans, & Business Positions  
(Other than Gifts and Travel Payments)

#### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>UNIVERSITY OF SOUTHERN CALIFORNIA</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS (Business Address Acceptable)</td>
<td>ADDRESS (Business Address Acceptable)</td>
</tr>
<tr>
<td>3670 Trousdale Pkwy, Los Angeles, CA, 90089</td>
<td>3670 TROUSDALE PKWY LOS ANGELES CA 90089</td>
</tr>
</tbody>
</table>

**YOUR BUSINESS POSITION**  
Admissions Advisor

<table>
<thead>
<tr>
<th>GROSS INCOME RECEIVED</th>
<th>$500 - $1,000</th>
<th>$1,001 - $10,000</th>
<th>OVER $100,000</th>
</tr>
</thead>
</table>

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**  
- Salary  
- Spouse’s or registered domestic partner’s income (For self-employed use Schedule A-2.)  
- Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  
- Sale of (Real property, car, boat, etc.)  
- Loan repayment  
- Commission or Rental Income, list each source of $10,000 or more (Describe)  
- Other (Describe)

#### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

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<thead>
<tr>
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<th>UNIVERSITY OF SOUTHERN CALIFORNIA</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS (Business Address Acceptable)</td>
<td>ADDRESS (Business Address Acceptable)</td>
</tr>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF LENDER</td>
<td>BUSINESS ACTIVITY, IF ANY, OF LENDER</td>
</tr>
</tbody>
</table>

**HIGHEST BALANCE DURING REPORTING PERIOD**  
- $500 - $1,000  
- $1,001 - $10,000  
- $10,001 - $100,000  
- OVER $100,000

**INTEREST RATE**  

%  

**TERM (Months/Years)**  

None

**SECURITY FOR LOAN**  
- None  
- Personal residence  
- Real Property  
- Guarantor  
- Other (Describe)

**Street address**  

City

**Comments:**
<table>
<thead>
<tr>
<th>NAME OF SOURCE</th>
<th>ADDRESS</th>
<th>BUSINESS ACTIVITY</th>
<th>DATE (mm/dd/yy)</th>
<th>VALUE</th>
<th>DESCRIPTION OF GIFT(S)</th>
</tr>
</thead>
<tbody>
<tr>
<td>CALIF LEAGUE OF CITIES HOLIDAY RECEPTION</td>
<td>CALIF CLUB 538 S. FLOWER ST LA 90071</td>
<td></td>
<td>12/09/21</td>
<td>$50</td>
<td>TICKETS</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CAMERATA SINGERS GALA</td>
<td>LONG BEACH TERRACE 300 E. OCEAN BLVD LONG BEACH</td>
<td>RETURN TO STAGE PERFORMANCE</td>
<td>10/16/21</td>
<td>$400</td>
<td>TICKETS/DINNER</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CLIMATE RESOLVE COOLEST IN LA</td>
<td>525 S. HEWITT STREET LOS ANGELES CA 90013</td>
<td>AWARD CEREMONY</td>
<td>06/24/21</td>
<td>$400</td>
<td>DINNER, CEREMONY (X2)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LONG BEACH CONVENTION CENTER</td>
<td>300 E. OCEAN BLVD LONG BEACH CA 90802</td>
<td>HOLIDAY GIFT</td>
<td>12/15/21</td>
<td>$250</td>
<td>BASKET AND WREATH</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LONG BEACH PUBLIC LIBRARY ANNUAL CELEBRATION</td>
<td>MOLAA 628 ALAMITOS AVEN LONG BEACH CA 90802</td>
<td>LIBRARY LEADERSHIP AWARD</td>
<td>09/21/21</td>
<td>$225</td>
<td>TICKETS</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ORGANIC HARVEST GARDENS</td>
<td>6751 ATLANTIC AVE LONG BEACH CA 90805</td>
<td>SUPPORT LOCAL AGRICULTURE</td>
<td>10/17/21</td>
<td>$200</td>
<td>DINNER</td>
</tr>
</tbody>
</table>

Comments: