STATEMENT OF ECONOMIC INTERESTS
A PUBLIC DOCUMENT

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City Officials - City Council
Division, Board, Department, District, if applicable
Your Position
Councilmember - 8th District

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

[ ] State
[ ] Multi-County
[ ] City of Long Beach
[ ] County of
[ ] Other
[ ] Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
(Statewide Jurisdiction)

3. Type of Statement (Check at least one box)

[ ] Annual: The period covered is January 1, 2020, through December 31, 2020.
-OR-
The period covered is _____/_____/__________, through December 31, 2020.

[ ] Assuming Office: Date assumed _____/_____/__________

[ ] Leaving Office: Date Left _____/_____/__________
(Check one circle.)

-OR-
The period covered is _____/_____/__________ through the date of leaving office.

[ ] Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2

Schedules attached

[ ] Schedule A-1 - Investments – schedule attached
[ ] Schedule A-2 - Investments – schedule attached
[ ] Schedule B - Real Property – schedule attached
[ ] Schedule C - Income, Loans, & Business Positions – schedule attached
[ ] Schedule D - Income – Gifts – schedule attached
[ ] Schedule E - Income – Gifts – Travel Payments – schedule attached

-OR- [ ] None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
## SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>ADDRESS (Business Address Acceptable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>AFSCME Council 57</td>
<td>80 Swan Way, Suite 110</td>
</tr>
</tbody>
</table>

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**

- Labor Union

**YOUR BUSINESS POSITION**

- Business Agent

<table>
<thead>
<tr>
<th>GROSS INCOME RECEIVED</th>
<th>No Income - Business Position Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>OVER $100,000</td>
</tr>
</tbody>
</table>

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- Salary
- Spouse's or registered domestic partner's income
- Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- Sale of
  - (Real property, car, boat, etc.)
- Loan repayment
- Commission or
- Rental Income, list each source of $10,000 or more

**OTHER (Describe)**

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>INTEREST RATE</th>
<th>TERM (Months/Years)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>%</td>
<td>None</td>
</tr>
</tbody>
</table>

**SECURITY FOR LOAN**

- None
- Personal residence
- Real Property
  - Street address
  - City
- Guarantor
- Other

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**COMMENTS**

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CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
Alvin Austin II

FPPC Form 700 - Schedule C (2020/2021)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
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