NAME OF FILER  
Uranga    Roberto

1. Office, Agency, or Court

Agency Name  
City of Long Beach

Division, Board, Department, District, if applicable  
City Council Member

Position:  

If filing for multiple positions, list below or on an attachment.  

Agency:  

SEE ATTACHED LIST  

2. Jurisdiction of Office (Check at least one box)

☐ State  
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner  
(Statewide Jurisdiction)

☐ Multi-County  
☐ County of  

☒ City of Long Beach  
☐ Other  

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2020, through December 31, 2020.

-OR-

The period covered is _____/_____/, through December 31, 2020.

☐ Assuming Office: Date assumed _____/_____/

☐ Candidate: Date of Election and office sought, if different than Part 1:

☐ Leaving Office: Date Left _____/_____/

(Stop one circle.)

☐ The period covered is January 1, 2020, through the date of leaving office.

-OR-

☐ The period covered is _____/_____/, through the date of leaving office.

4. Schedule Summary (must complete)  

Total number of pages including this cover page: 2

Schedules attached

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached

☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

-OR-  ☒ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS  STREET  CITY  STATE  ZIP CODE

(Business or Agency Address Recommended - Public Document)
## EXPANDED STATEMENT LIST

<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Division, Board, Department, District</th>
<th>Position or Title</th>
<th>Jurisdiction</th>
<th>Type of Statement</th>
<th>Period Covered</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rivers and Mountains Conservancy</td>
<td></td>
<td>Board Member</td>
<td>State California</td>
<td>Annual</td>
<td>01/01/20 - 12/31/20</td>
</tr>
<tr>
<td>Santa Monica Bay Restoration Commission</td>
<td></td>
<td>Alternate Member of the Commission</td>
<td>State California</td>
<td>Annual</td>
<td>01/01/20 - 12/31/20</td>
</tr>
<tr>
<td>Los Cerritos Wetlands Authority</td>
<td></td>
<td>Governing Board Member</td>
<td>Multi-county Los Angeles, Orange</td>
<td>Annual</td>
<td>01/01/20 - 12/31/20</td>
</tr>
<tr>
<td>Watershed Conservation Authority</td>
<td></td>
<td>Governing Board Member</td>
<td>Multi-county Los Angeles, Orange</td>
<td>Annual</td>
<td>01/01/20 - 12/31/20</td>
</tr>
</tbody>
</table>