Leaving Office:

Date Left ______/_____/______ (Check one circle.)

The period covered is January 1, 2019, through the date of leaving office.

Annual: The period covered is January 1, 2019, through December 31, 2019.

Assuming Office: Date assumed ______/_____/______

City Manager Department

Division, Board, Department, District, if applicable

Your Position

City Manager

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________________________________________________________

Position: ____________________________________________________________________________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County ____________________________

☐ County of ________________________________

☒ City of Long Beach

☐ Other ____________________________________

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2019, through December 31, 2019.

☐ Leaving Office: Date Left ______/_____/______ (Check one circle.)

☐ The period covered is January 1, 2019, through the date of leaving office. -or-

☐ The period covered is ______/_____/______ through the date of leaving office. -or-

☒ Assuming Office: Date assumed ______/_____/______

☐ Candidate: Date of Election ____________ and office sought, if different than Part 1: ____________________________

4. Schedule Summary (must complete) ➤ Total number of pages including this cover page: ______

Schedules attached

☒ Schedule A-1 - Investments – schedule attached

☐ Schedule A-2 - Investments – schedule attached

☒ Schedule B - Real Property – schedule attached

☐ Schedule C - Income, Loans, & Business Positions – schedule attached

☒ Schedule D - Income – Gifts – schedule attached

☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

-or- ☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS ____________________________ STREET ____________________________
(City or Agency Address Recommended - Public Document)

_______ _______  ________  _______
CITY  STATE  ZIP CODE

Filed Date: 04/29/2020 01:30 PM
SAN: 031300023-STH-0023
**SCHEDULE A-1**

**Investments**

**Stocks, Bonds, and Other Interests**

(Ownership Interest is Less Than 10%)

*Investments must be itemized. Do not attach brokerage or financial statements.*

<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF THIS BUSINESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conagra Foods</td>
<td></td>
</tr>
<tr>
<td><strong>Food Stock</strong></td>
<td></td>
</tr>
<tr>
<td>FAIR MARKET VALUE</td>
<td>$2,000 - $10,000 $100,001 - $1,000,000</td>
</tr>
<tr>
<td>NATURE OF INVESTMENT</td>
<td>Stock</td>
</tr>
<tr>
<td>IF APPLICABLE, LIST DATE:</td>
<td><em><strong><strong>/</strong></strong></em> ACQUIRED  <em><strong><strong>/</strong></strong></em> DISPOSED</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF THIS BUSINESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Electric</td>
<td></td>
</tr>
<tr>
<td><strong>Technology Stock</strong></td>
<td></td>
</tr>
<tr>
<td>FAIR MARKET VALUE</td>
<td>$2,000 - $10,000 $100,001 - $1,000,000</td>
</tr>
<tr>
<td>NATURE OF INVESTMENT</td>
<td>Stock</td>
</tr>
<tr>
<td>IF APPLICABLE, LIST DATE:</td>
<td><em><strong><strong>/</strong></strong></em> ACQUIRED  <em><strong><strong>/</strong></strong></em> DISPOSED</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF THIS BUSINESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lamb Weston Holdings</td>
<td></td>
</tr>
<tr>
<td><strong>Food Stock</strong></td>
<td></td>
</tr>
<tr>
<td>FAIR MARKET VALUE</td>
<td>$2,000 - $10,000 $100,001 - $1,000,000</td>
</tr>
<tr>
<td>NATURE OF INVESTMENT</td>
<td>Stock</td>
</tr>
<tr>
<td>IF APPLICABLE, LIST DATE:</td>
<td><em><strong><strong>/</strong></strong></em> ACQUIRED  <em><strong><strong>/</strong></strong></em> DISPOSED</td>
</tr>
</tbody>
</table>

**Comments:**

- Do not attach brokerage or financial statements.

---

Thomas Modica
### SCHEDULE D
Income – Gifts

<table>
<thead>
<tr>
<th>NAME OF SOURCE (Not an Acronym)</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Keesal, Young &amp; Logan</td>
<td>400 Oceangate, Long Beach CA 90802</td>
<td></td>
</tr>
<tr>
<td>Long Beach Area Chamber of Commerce</td>
<td>One World Trade Center, Ste. 1650, Long Beach</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DATE (mm/dd/yy)</th>
<th>VALUE</th>
<th>DESCRIPTION OF GIFT(S)</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/06/19</td>
<td>$50.00</td>
<td>Holiday Open House</td>
</tr>
<tr>
<td>12/04/19</td>
<td>$46.10</td>
<td>State of the County</td>
</tr>
</tbody>
</table>

**Comments:**

---

**Nombre:**

Thomas Modica

**Dirección:**

400 Oceangate, Long Beach CA 90802

**Actividad Business:**

Keesal, Young & Logan

**Fecha:**

12/06/19

**Valor:**

$50.00

**Descripción:**

Holiday Open House

**Nombre:**

Long Beach Area Chamber of Commerce

**Dirección:**

One World Trade Center, Ste. 1650, Long Beach

**Fecha:**

12/04/19

**Valor:**

$46.10

**Descripción:**

State of the County

---