**NAME OF FILER**

(PAT) Parkin

(MAT) John

(MAT) C

---

**1. Office, Agency, or Court**

Agency Name: Law Department

Division, Board, Department, District, if applicable: City Attorney

**2. Jurisdiction of Office (Check at least one box)**

- [ ] State
- [ ] Multi-County
- [x] City of Long Beach
- [ ] County of

**3. Type of Statement (Check at least one box)**

- [x] Annual: The period covered is January 1, 2018, through December 31, 2018.
- [ ] Leaving Office: Date Left ___/___/_______ (Check one circle.)
  - [ ] The period covered is January 1, 2018, through the date of leaving office.
  - [ ] The period covered is ____/____/_______, through the date of leaving office.
- [ ] Assuming Office: Date assumed ___/____/_______
- [ ] Candidate: Date of Election ________ and office sought, if different than Part 1: __________________________

**4. Schedule Summary (must complete)**

- [x] Schedule A-1 - Investments – schedule attached
- [ ] Schedule A-2 - Investments – schedule attached
- [ ] Schedule B - Real Property – schedule attached
- [ ] Schedule C - Income, Loans, & Business Positions – schedule attached
- [x] Schedule D - Income – Gifts – schedule attached
- [ ] Schedule E - Income – Gifts – Travel Payments – schedule attached

- [ ] None - No reportable interests on any schedule

Total number of pages including this cover page: 3

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/05/2019 11:21 AM

Signature

(File the originally signed paper statement with your filing official.)
## SCHEDULE A-1

### Investments

**Stocks, Bonds, and Other Interests**

*(Ownership Interest is Less Than 10%)*

*Investments must be itemized.*

*Do not attach brokerage or financial statements.*

<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF THIS BUSINESS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Intel Corporation</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Berkshire Hathaway Inc.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>General Electric Co.</strong></td>
<td></td>
</tr>
</tbody>
</table>

### Stock

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>NATURE OF INVESTMENT</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>Stock</td>
<td>(Describe)</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>Stock</td>
<td>(Describe)</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>Stock</td>
<td>(Describe)</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td>Stock</td>
<td>(Describe)</td>
</tr>
<tr>
<td>Partnership</td>
<td>Income Received of $0 - $499</td>
<td>(Report on Schedule C)</td>
</tr>
<tr>
<td>Partnership</td>
<td>Income Received of $500 or More (Report on Schedule C)</td>
<td></td>
</tr>
</tbody>
</table>

### Comments:

- John Parkin
- Berkshire Hathaway Inc.
- General Electric Co.

FAIR FORM 700 (2018/2019)
### SCHEDULE D
Income – Gifts

<table>
<thead>
<tr>
<th>NAME OF SOURCE (Not an Acronym)</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
<th>DATE (mm/dd/yy)</th>
<th>VALUE</th>
<th>DESCRIPTION OF GIFT(S)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Gary DeLong</strong></td>
<td>5100 E. Anaheim Rd, Long Beach, CA 90815</td>
<td></td>
<td>01/26/18</td>
<td>$95.00</td>
<td>Ticket to Apartment Association Installation Dinner</td>
</tr>
<tr>
<td><strong>AES, Inc.</strong></td>
<td>690 N. Studebaker Rd, Long Beach, CA 90803</td>
<td>Power Generation facility</td>
<td>03/27/18</td>
<td>$50.00</td>
<td>Ticket to Long Beach Chamber Police and Fire Appreciation luncheon</td>
</tr>
<tr>
<td><strong>Rancho Los Alamitos</strong></td>
<td>6400 E. Bixby Hill Rd, Long Beach, CA 90815</td>
<td></td>
<td>05/31/18</td>
<td>$200.00</td>
<td>2 tickets to the Cottonwood Awards Luncheon</td>
</tr>
<tr>
<td><strong>Best, Best, and Krieger</strong></td>
<td>3880 Lemon St., Riverside, CA 92502</td>
<td>Law Firm</td>
<td>09/13/18</td>
<td>$75.33</td>
<td>Ticket to League of California Cities Annual Conference reception</td>
</tr>
<tr>
<td><strong>Jim Preusch - ICT Board</strong></td>
<td>300 E. Seaside Way, Long Beach CA 90802</td>
<td>International City Theather</td>
<td>10/03/18</td>
<td>$440.00</td>
<td>2 tickets to ICT event</td>
</tr>
</tbody>
</table>

**Comments:**