STATEMENT OF ECONOMIC INTERESTS

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Pearce Jeannine

1. Office, Agency, or Court
   Agency Name: (Do not use acronyms)
   City Officials - City Council
   Division, Board, Department, District, if applicable
   Your Position
   Councilmember - 2nd District
   ► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
   Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
   □ State
   □ Judge or Court Commissioner (Statewide Jurisdiction)
   □ Multi-County ____________________________ □ County of ____________________________
   □ City of Long Beach □ Other ____________________________

3. Type of Statement (Check at least one box)
   □ Annual: The period covered is January 1, 2018, through December 31, 2018.
   -or-
   The period covered is ______/_____/__________ through December 31, 2018.
   □ Leaving Office: Date Left ______/_____/__________
   (Check one circle.)
   □ The period covered is January 1, 2018, through the date of leaving office.
   -or-
   The period covered is ______/_____/__________, through the date of leaving office.
   □ Assuring Office: Date assumed ______/_____/__________

4. Schedule Summary (must complete) ► Total number of pages including this cover page: ______
   Schedules attached
   □ Schedule A-1 - Investments – schedule attached
   □ Schedule A-2 - Investments – schedule attached
   □ Schedule B - Real Property – schedule attached
   □ Schedule C - Income, Loans, & Business Positions – schedule attached
   □ Schedule D - Income – Gifts – schedule attached
   □ Schedule E - Income – Gifts – Travel Payments – schedule attached
   -or-
   □ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS
   (Business or Agency Address Recommended - Public Document)
   333 West Ocean Blvd., 14th floor, 333 West Ocean Blvd., 14th floor
   Long Beach CA 90802
   CITY STATE ZIP CODE
   STREET
   DAYTIME TELEPHONE NUMBER (562) 570-6965
   E-MAIL ADDRESS jeannine.pearce@longbeach.gov
   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.
   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
   Date Signed: 07/10/2019 02:51 PM Signature: Electronic Submission

FPPC Form 700 (2018/2019)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
# SCHEDULE C
## Income, Loans, & Business Positions
### (Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

**NAME OF SOURCE OF INCOME**
- Ntuk for LBCCD Trustee 2018
- Andolon & Associates

**ADDRESS (Business Address Acceptable)**
- 249 E. Ocean Blvd., Ste 685 Long Beach, CA 90802
- P.O. Box 421226 Los Angeles, CA 90042

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**
- Campaign Committee
- Political Consulting

**YOUR BUSINESS POSITION**
- Independent Contractor
- Independent Contractor

<table>
<thead>
<tr>
<th>GROSS INCOME RECEIVED</th>
<th>No Income - Business Position Only</th>
<th>$500 - $1,000</th>
<th>$1,001 - $10,000</th>
<th>$10,001 - $100,000</th>
<th>OVER $100,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Partnership</td>
<td>(Less than 10% ownership, For 10% or greater use Schedule A-2.)</td>
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<tr>
<td>Sale of</td>
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<tr>
<td>Loan repayment</td>
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<td></td>
</tr>
<tr>
<td>Commission or Rental</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Income, list each source of $10,000 or more</td>
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<td></td>
</tr>
</tbody>
</table>

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**
- Independent Contractor

**Comments:**

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**INTEREST RATE**

**TERM (Months/Years)**

**SECURITY FOR LOAN**
- None
- Personal residence

**Real Property**

**Street address**

**City**

**Guarantor**

**Other**

### Filer’s Verification

**Print Name**
- Jeannine Pearce

**Office, Agency or Court**
- City Officials - City Council

**Statement Type**
- X 2018/2019 Annual
- (Yr)
- Annual
- Assuming
- Leaving
- Candidate

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

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**Date Signed**
- 07/10/2019 02:51 PM

**Filer’s Signature**

### FPPC Form 700 (2018/2019) Sch. C
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
DHS Verde LLC

ADDRESS (Business Address Acceptable)
10250 Constellation Blvd., Ste. 2300 Los Angeles, CA 90067

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Retail Cannabis

YOUR BUSINESS POSITION
Independent Contractor

GROSS INCOME RECEIVED
☐ No Income - Business Position Only
☒ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
☐ Salary
☐ Spouse’s or registered domestic partner’s income
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

☐ Sale of _____________________________ (Real property, car, boat, etc.)
☐ Loan repayment
☐ Commission or ☐ Interest Income, list each source of $10,000 or more

☒ Other (Describe) Independent Contractor

Comments:

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

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NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

INTEREST RATE

TERM (Months/Years)

☐ % ☐ None

SECURITY FOR LOAN
☐ None
☐ Personal residence
☐ Real Property __________________ Street address ____________________________

Guarantor ____________________________
☐ Other ____________________________ (Describe)

Filer’s Verification

Print Name Jeannine Pearce Office, Agency or Court City Officials - City Council
Statement Type ☒ 2018/2019 Annual ☐ Annual ☐ Assuming ☐ Leaving ☐ Candidate

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(month, day, year) Electronic Submission

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### SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

#### 1. INCOME RECEIVED

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<tr>
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<tbody>
<tr>
<td>Villanueva for Los Angeles Sheriff 2018</td>
<td></td>
</tr>
<tr>
<td>ADDRESS (Business Address Acceptable)</td>
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</tr>
<tr>
<td>2183 El Catonita Dr. La Habra Heights, CA 90631</td>
<td></td>
</tr>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF SOURCE</td>
<td>BUSINESS ACTIVITY, IF ANY, OF SOURCE</td>
</tr>
<tr>
<td>Campaign Committee</td>
<td></td>
</tr>
<tr>
<td>YOUR BUSINESS POSITION</td>
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<td>Independent Contractor</td>
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<td>□ Sale of (Real property, car, boat, etc.)</td>
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<td>□ Loan repayment</td>
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<td>□ Commission or □ Rental Income, list each source of $10,000 or more</td>
<td>□ Commission or □ Rental Income, list each source of $10,000 or more</td>
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Select Other: Independent Contractor

(Describe)

(Describe)

### Comments:

#### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

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<tr>
<th>NAME OF LENDER*</th>
<th>INTEREST RATE</th>
<th>TERM (Months/Years)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS (Business Address Acceptable)</td>
<td>%</td>
<td>None</td>
</tr>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF LENDER</td>
<td>SECURITY FOR LOAN</td>
<td></td>
</tr>
<tr>
<td>HIGHEST BALANCE DURING REPORTING PERIOD</td>
<td>None</td>
<td>Personal residence</td>
</tr>
<tr>
<td>□ $500 - $1,000</td>
<td>□ Real Property</td>
<td>Street address</td>
</tr>
<tr>
<td>□ $1,001 - $10,000</td>
<td></td>
<td>City</td>
</tr>
<tr>
<td>□ $10,001 - $100,000</td>
<td>□ Guarantor</td>
<td></td>
</tr>
<tr>
<td>□ OVER $100,000</td>
<td>□ Other</td>
<td>(Describe)</td>
</tr>
</tbody>
</table>

### Filer’s Verification

Print Name: Jeannine Pearce  
Office, Agency or Court: City Officials - City Council  
Statement Type: [X] 2018/2019 Annual  
Assuming  
Leaving  
Candidate

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