STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Parkin John C

1. Office, Agency, or Court
   Agency Name (Do not use acronyms)
   Law Department
   Division, Board, Department, District, if applicable
   Your Position
   City Attorney
   ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
   Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
   □ State
   □ Multi-County
   □ City of ____________________________
   □ County of ____________________________

3. Type of Statement (Check at least one box)
   -or-
   The period covered is _______ / _______ / _______ through December 31, 2017.
   □ Leaving Office: Date Left _______ / _______ / _______
   (Check one)
   -or-
   The period covered is _______ / _______ / _______, through the date of leaving office.
   □ Assuming Office: Date assumed _______ / _______ / _______
   □ Candidate: Date of Election _______ / _______ / _______ and office sought, if different than Part 1: ____________________________

4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: __3__
   Schedules attached
   □ Schedule A-1 - Investments – schedule attached
   □ Schedule A-2 - Investments – schedule attached
   □ Schedule B - Real Property – schedule attached
   □ Schedule C - Income, Loans, & Business Positions – schedule attached
   □ Schedule D - Income – Gifts – schedule attached
   □ Schedule E - Income – Gifts – Travel Payments – schedule attached
   -or-
   □ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS STREET CITY STATE ZIP CODE
   (Business or Agency Address Recommended - Public Document)
   333 W. Ocean Blvd., 11th Floor Long Beach CA 90802
   DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
   ( ) Charles.Parkin@longbeach.gov
   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.
   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
   Date Signed 03/14/2018 11:23 AM
   (month, day, year)
   Signature ______________________________________
   (File the originally signed statement with your filing official.)
### Investments

**Stocks, Bonds, and Other Interests**

*(Ownership Interest is Less Than 10%)*

*Do not attach brokerage or financial statements.*

<table>
<thead>
<tr>
<th>Name of Business Entity</th>
<th>General Description of This Business</th>
</tr>
</thead>
<tbody>
<tr>
<td>AT&amp;T Inc.</td>
<td>Telephone Company</td>
</tr>
<tr>
<td>Berkshire Hathaway Inc.</td>
<td>Investment Company</td>
</tr>
<tr>
<td>General Electric Co.</td>
<td>Electric Company</td>
</tr>
<tr>
<td>Intel Corporation</td>
<td>Software Company</td>
</tr>
<tr>
<td>Johnson &amp; Johnson</td>
<td>Consumer Products Company</td>
</tr>
<tr>
<td>Merck and Company Inc.</td>
<td>Medical Supplies Company</td>
</tr>
</tbody>
</table>

#### FAIR MARKET VALUE

<table>
<thead>
<tr>
<th>Value Range</th>
<th>ACQUIRED</th>
<th>DISPOSED</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Nature of Investment

- **Stock**
- **Other**

<table>
<thead>
<tr>
<th>Description</th>
<th>ACQUIRED</th>
<th>DISPOSED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Partnership</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Income Received of $0 - $499</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Income Received of $500 or More</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**IF APPLICABLE, LIST DATE:**

- **17/17/17**
- **17/17/17**
- **17/17/17**
- **17/17/17**
- **17/17/17**
- **17/17/17**

**Comments:**
<table>
<thead>
<tr>
<th>NAME OF SOURCE (Not an Acronym)</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
<th>DATE (mm/dd/yy)</th>
<th>VALUE</th>
<th>DESCRIPTION OF GIFT(S)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jim Preusch - ICT Board</td>
<td>300 E. Seaside Way LB CA 90802</td>
<td>International City Theather</td>
<td>11/01/17</td>
<td>$440.00</td>
<td>2 tickets to ICT event</td>
</tr>
<tr>
<td>Pacific Coast University, School of Law</td>
<td>1659 Ximeno Ave, LB CA 90815</td>
<td>Law School</td>
<td>04/10/17</td>
<td>$350.00</td>
<td>2 tickets to 90th anniversary event</td>
</tr>
<tr>
<td>Keesal, Young and Logan</td>
<td>400 Oceangate LB CA 90802</td>
<td>Law Firm</td>
<td>03/20/17</td>
<td>$135.00</td>
<td>Key ring</td>
</tr>
<tr>
<td>Rancho Los Alamitos</td>
<td>6400 E. Bixby Hill Road LB CA</td>
<td></td>
<td>06/01/17</td>
<td>$200.00</td>
<td>2 tickets to Cottonwood awards luncheon</td>
</tr>
</tbody>
</table>

**Comments:**

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FFPC Form 700 (2017/2018) Sch. D
FFPC Advice Email: advice@fppc.ca.gov
FFPC Toll-Free Helpline: 866/275-3772  www.fppc.ca.gov