STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Andrews Dee

1. Office, Agency, or Court
   Agency Name  (Do not use acronyms)
   City Officials - City Council
   Division, Board, Department, District, if applicable
   Your Position
   Councilmember - 6th District
   ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

   Agency: ________________________________ Position: ________________________________

2. Jurisdiction of Office (Check at least one box)
   □ State
   □ Multi-County ___________________________ □ Judge or Court Commissioner (Statewide Jurisdiction)
   □ City of ______ Long Beach ________ □ County of ________________________________
   □ Other ________________________________

3. Type of Statement (Check at least one box)
   □ Annual: The period covered is January 1, 2015, through December 31, 2015.
   -or-
   The period covered is _________/_______/_______, through December 31, 2015.
   □ Assuming Office: Date assumed ______/_____/_______
   □ Leaving Office: Date Left ______/_____/_______
   -or-
   The period covered is _________/_______/_______, through the date of leaving office.
   □ Other ________________________________
   □ Candidate: Election year _______ and office sought, if different than Part 1: ________________________________

4. Schedule Summary (must complete)  ▶ Total number of pages including this cover page: 2
   Schedules attached
   □ Schedule A-1 - Investments - schedule attached
   □ Schedule A-2 - Investments - schedule attached
   □ Schedule B - Real Property - schedule attached
   □ Schedule C - Income, Loans, & Business Positions - schedule attached
   ○ Schedule D - Income - Gifts - schedule attached
   □ Schedule E - Income - Gifts - Travel Payments - schedule attached
   -or-
   □ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS
   333 W. Ocean Blvd., Lobby Level
   Long Beach
   CA 90802
   STREET
   CITY
   STATE
   ZIP CODE
   DAYTIME TELEPHONE NUMBER _______________________
   E-MAIL ADDRESS dee.andrews@longbeach.gov

   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/25/2016 10:12 AM Signature ________________________________
(month, day, year) Electronic Submission ________________________________
(Fill in the originally signed statement with your filing officer.)
## SCHEDULE D
Income – Gifts

### NAME OF SOURCE (Not an Acronym)

<table>
<thead>
<tr>
<th>Name</th>
<th>Address (Business Address Acceptable)</th>
<th>Business Activity, if any, of Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>Long Beach Convention Center</td>
<td>300 E. Ocean Blvd, Long Beach 90802</td>
<td></td>
</tr>
<tr>
<td>Downtown Long Beach Association</td>
<td>100 W. Broadway, Long Beach 90802</td>
<td></td>
</tr>
<tr>
<td>Roy Hassett</td>
<td>539 E. Bixby, Long Beach 90807</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date (mm/dd/yy)</th>
<th>Value</th>
<th>Description of Gift(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>03 / 06 / 15</td>
<td>$100.00</td>
<td>4 Fishing Tackle Boat Show</td>
</tr>
<tr>
<td>12 / 31 / 15</td>
<td>$60.00</td>
<td>2 tickets New Years Eve Celebration</td>
</tr>
<tr>
<td>09 / 05 / 15</td>
<td>$168.00</td>
<td>4 tickets to Lobster Fest</td>
</tr>
</tbody>
</table>

### Comments:

FPPC Form 700 (2015/2016) Sch. D
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov