STANDARD OF ECONOMIC INTERESTS

COVER PAGE

NAME OF FILER (LAST) Price

(FIRST) Suzie

(MIDDLE)

1. Office, Agency, or Court

Agency Name: (Do not use acronyms)

City Officials - City Council

Division, Board, Department, District, if applicable

Your Position: Councilmember - 3rd District

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County ____________________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ City of Long Beach ____________________________

☐ County of ____________________________

☐ Other ____________________________

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2015, through December 31, 2015.

☐ Leaving Office: Date Left __/____/____

-Or-

☐ The period covered is __/____/____, through December 31, 2015.

☐ The period covered is __/____/____, through the date of leaving office.

☐ Assuming Office: Date assumed __/____/____

☐ Candidate: Election year __________ and office sought, if different than Part 1: __________

4. Schedule Summary (must complete) Total number of pages including this cover page: 4

Schedules attached

☐ Schedule A-1 - Investments – schedule attached

☐ Schedule A-2 - Investments – schedule attached

☐ Schedule B - Real Property – schedule attached

☐ Schedule C - Income, Loans, & Business Positions – schedule attached

☐ Schedule D - Income – Gifts – schedule attached

☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

-Or-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS 333 W. Ocean Blvd., 14th Floor

STREET Long Beach

CITY CA

STATE 90802

ZIP CODE

DAYTIME TELEPHONE NUMBER (562) 570-6300

E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/23/2016 11:13 AM

Signature

Electronic Submission

(For the originally signed statement with your filing officer.)
### SCHEDULE C
**Income, Loans, & Business Positions**
(Other than Gifts and Travel Payments)

#### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beckman Coulter, Inc.</td>
</tr>
<tr>
<td><strong>ADDRESS (Business Address Acceptable)</strong></td>
</tr>
<tr>
<td>250 South Kraemer Blvd., Brea CA 92821</td>
</tr>
<tr>
<td><strong>BUSINESS ACTIVITY, IF ANY, OF SOURCE</strong></td>
</tr>
<tr>
<td>Medical Device</td>
</tr>
<tr>
<td><strong>YOUR BUSINESS POSITION</strong></td>
</tr>
<tr>
<td>Vice President</td>
</tr>
</tbody>
</table>

**GROSS INCOME RECEIVED**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- Salary
- Spouse’s or registered domestic partner’s income
  (For self-employed use Schedule A-2.)
- Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- Sale of (Real property, car, boat, etc.)
- Loan repayment
- Commission or Rental Income, list each source of $10,000 or more
  (Describe)
- Other (Describe)

#### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
</tr>
</thead>
</table>

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**INTEREST RATE**

<table>
<thead>
<tr>
<th>%</th>
<th>None</th>
</tr>
</thead>
</table>

**TERM (Months/Years)**

<p>| | |</p>
<table>
<thead>
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<th></th>
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</thead>
</table>

**SECURITY FOR LOAN**

- None
- Personal residence
- Real Property
  Street address
  City
- Guarantor
- Other (Describe)
### SCHEDULE D
Income – Gifts

<table>
<thead>
<tr>
<th>NAME OF SOURCE (Not an Acronym)</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
<th>DATE (mm/dd/yy)</th>
<th>VALUE</th>
<th>DESCRIPTION OF GIFT(S)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grand Prix Association</td>
<td>3000 Pacific Ave. Long Beach, CA 90806</td>
<td></td>
<td>04 / 19 / 15</td>
<td>$135.00</td>
<td>1 ticket to Grand Prix</td>
</tr>
<tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Long Beach Chamber of Commerce</td>
<td>1 World Trade Center #206, Long Beach, CA 90831</td>
<td>124th Chamber of Commerce Inaugural Gala</td>
<td>06 / 18 / 15</td>
<td>$126.54</td>
<td>2 tickets to the event</td>
</tr>
<tr>
<td></td>
<td></td>
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</tr>
<tr>
<td>Jim Preusch</td>
<td>300 E. Ocean Blvd, Long Beach, CA 90802</td>
<td>ICT Encore Dinner - 30th Anniversary Celebration</td>
<td>10 / 28 / 15</td>
<td>$200.00</td>
<td>2 tickets to the event</td>
</tr>
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COMMENTS: 

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FPPC Form 700 (2015/2016) Sch. D
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov