**STATEMENT OF ECONOMIC INTERESTS**

**COVER PAGE**

**NAME OF FILER**

<table>
<thead>
<tr>
<th>LAST</th>
<th>FIRST</th>
<th>MIDDLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Austin</td>
<td>Al</td>
<td></td>
</tr>
</tbody>
</table>

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

City of Long Beach City Council

Division, Board, Department, District, if applicable

District 8 Councilmember

- If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________  Position: ____________________________

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County ____________________________
- City of Long Beach

- Judge or Court Commissioner (Statewide Jurisdiction)
- County of ____________________________
- Other ____________________________

**3. Type of Statement (Check at least one box)**

- Leaving Office: Date Left _____/_____/______
- The period covered is _____/_____/______, through December 31, 2014.
- The period covered is _____/_____/______, through the date of leaving office.

- Assuming Office: Date assumed _____/_____/______

- Candidate: Election year ____________ and office sought, if different than Part 1: ____________

**4. Schedule Summary**

Check applicable schedules or "None."

- Schedule A-1 - Investments – schedule attached
- Schedule A-2 - Investments – schedule attached
- Schedule B - Real Property – schedule attached
- Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule D - Income – Gifts – schedule attached
- Schedule E - Income – Gifts – Travel Payments – schedule attached

- or -

- None - No reportable interests on any schedule

**Total number of pages including this cover page:** 2

FPPC Form 700 (2014/2015)

FPPC Advice Email: advice@fppc.ca.gov

FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

<table>
<thead>
<tr>
<th>1. INCOME RECEIVED</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>NAME OF SOURCE OF INCOME</strong></td>
</tr>
<tr>
<td>AFSCME Council 57</td>
</tr>
<tr>
<td><strong>ADDRESS (Business Address Acceptable)</strong></td>
</tr>
<tr>
<td>255 N. Hollywood Way Burbank, CA</td>
</tr>
<tr>
<td><strong>BUSINESS ACTIVITY, IF ANY, OF SOURCE</strong></td>
</tr>
<tr>
<td>n/a</td>
</tr>
<tr>
<td><strong>YOUR BUSINESS POSITION</strong></td>
</tr>
<tr>
<td>Business Agent</td>
</tr>
<tr>
<td><strong>GROSS INCOME RECEIVED</strong></td>
</tr>
<tr>
<td>☐ $500 - $1,000</td>
</tr>
<tr>
<td>☑ $10,001 - $100,000</td>
</tr>
<tr>
<td><strong>CONSIDERATION FOR WHICH INCOME WAS RECEIVED</strong></td>
</tr>
<tr>
<td>☑ Salary</td>
</tr>
<tr>
<td>☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)</td>
</tr>
<tr>
<td>☐ Sale of (Real property, car, boat, etc.)</td>
</tr>
<tr>
<td>☐ Loan repayment</td>
</tr>
<tr>
<td>☐ Commission or ☐ Rental Income, list each source of $10,000 or more</td>
</tr>
<tr>
<td>☐ Other (Describe)</td>
</tr>
</tbody>
</table>

| 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD |

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th><strong>NAME OF LENDER</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>____________________</td>
</tr>
<tr>
<td><strong>ADDRESS (Business Address Acceptable)</strong></td>
</tr>
<tr>
<td>____________________</td>
</tr>
<tr>
<td><strong>BUSINESS ACTIVITY, IF ANY, OF LENDER</strong></td>
</tr>
<tr>
<td>____________________</td>
</tr>
<tr>
<td><strong>HIGHEST BALANCE DURING REPORTING PERIOD</strong></td>
</tr>
<tr>
<td>☐ $500 - $1,000</td>
</tr>
<tr>
<td>☐ $10,001 - $100,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>INTEREST RATE</strong></th>
<th>☐ %</th>
<th>☐ None</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TERM (Months/Years)</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>____________________</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>SECURITY FOR LOAN</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ None</td>
<td>☐ Personal residence</td>
<td></td>
</tr>
<tr>
<td>☐ Real Property Street address</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>City</td>
<td></td>
</tr>
<tr>
<td>☐ Guarantor</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Other (Describe)</td>
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</tbody>
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Comments: ____________________

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