

CITY OF LONG BEACH
DEPARTMENT OF PARKS, RECREATION AND MARINE
COMMISSION ON YOUTH AND CHILDREN

AGENDA

LOCATION

Parks, Recreation and Marine Administration Building
 Large Conference Room
 2760 Studebaker Road, Long Beach, 90815

DATE AND TIME

July 24, 2013
 6:00 p.m.

I. CALL TO ORDER – PLEDGE OF ALLEGIANCE – ROLL CALL – WELCOME GUESTS – INTRODUCE STAFF

Malia Blake, 6th District Youth, Co-Chair
Jeanetta McAlpin, Social Services, Co-Chair

Carmen Abbott, *Health Services*
 Gregory Canillas, *Education*
 Chris Dingman, *7th District Youth*
 Ameerah-Alisandé Massey, *Youth Enrichment*
 Jens Pettersson, *4th District Youth*

VACANT, <i>1st District Youth</i>	VACANT, <i>2nd District Youth</i>
VACANT, <i>3rd District Youth</i>	VACANT, <i>5th District Youth</i>
VACANT, <i>8th District Youth</i>	VACANT, <i>9th District Youth</i>
VACANT, <i>Education</i>	VACANT, <i>LBUSD Board Member</i>
VACANT, <i>Job Training</i>	VACANT, <i>Juvenile Justice</i>
VACANT, <i>Early Childhood Development</i>	VACANT, <i>Parent</i>

Staff:
 Joy Warren, Recreation Superintendent, Department of Parks, Recreation & Marine
 Marla Camerino, Clerical Support, Department of Parks, Recreation & Marine

II. APPROVAL OF THE MINUTES 

III. COMMENTS: TIME GIVEN TO THE PUBLIC TO ADDRESS THE COMMISSIONERS CONCERNING NON-AGENDA ITEMS WITHIN THE JURISDICTION OF THE

COMMISSION. EACH PERSON WILL BE ALLOWED 3 MINUTES UNLESS EXTENDED BY THE COMMISSION

IV. ELECTED OFFICIALS TRAINING ACADEMY

V. BULLY - DVD

VI. COMMISSION VISITS

VII. SUPERINTENDENT'S REPORT TO THE COMMISSION

VIII. CO-CHAIR'S REPORT TO THE COMMISSION

A. Co-Chair McAlpin

B. Co-Chair Blake

IX. REPORTS

A. Standing Committees

1. **Executive Committee** Co-Chairs McAlpin and Blake

Note: The next Executive Committee meeting will be held on Wednesday, September 11, at 5:00 p.m. at the Park Ranger Station at El Dorado Regional Park.

B. Special Committees

1. **Marketing / Outreach Committee**

C. Standing Item Reports

1. **District Level Youth Advisory Councils - Reports on DLYAC Meetings**
2. **Long Beach GRIP Project Advisory Council** – Co-Chair McAlpin

D. Non-Committee Commissioner Comments

E. City Council Visit

1. **Report from the Commissioners on their Visit to City Council**

2. **Recommended Action:** Approve one adult commissioner and one youth commissioner to attend a City Council meeting on behalf of the Commission on Youth and Children regarding items/issues that have been approved by the Commission.

X. **UNFINISHED BUSINESS**

XI. **NEW BUSINESS**

XII. **ADJOURNMENT TO THE NEXT REGULAR SCHEDULED MEETING ON WEDNESDAY, SEPTEMBER 25, 2013 AT 6:00 P.M.**

This information is available in an alternative format by request to
Jane Grobaty at (562) 570-3232.

The City of Long Beach intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call Marla Camerino 48 hours prior to the meeting, at (562) 570-1771.

 = Denotes Attachment

