Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

**Supplemental Environmental Impact Report (EIR 02-15) for the Civic Center Project**

**Project Title**

2015041054

Craig Chalfant

(562) 570-6368

**State Clearinghouse Number**

(If submitted to Clearinghouse)

**Lead Agency**

**Contact Person**

**Area Code/Telephone**

The project site is located within downtown Long Beach, Los Angeles County, California. The 15.87-acre project site is separated into two discontiguous parcels and generally bound by Third Street to the north, Pacific Avenue to the east, Magnolia Avenue to the west and Ocean Boulevard to the south. The northern portion of the project site is a rectangular parcel that contains a paved parking lot. It is bound by Third Street to the north, Pacific Avenue to the east and Cedar Avenue to the west. The southern boundary is adjacent to a vacant lot. The larger, southern portion of the project site is an irregular-shaped parcel bound by Magnolia Avenue and Chestnut Avenue to the west, Broadway to the north, Pacific Avenue to the east, and Ocean Boulevard to the south.

**Project Location (include county)**

City of Long Beach, 333 West Ocean Boulevard, 5th Floor, Long Beach, CA 90802

**Project Applicant**

**Project Description:** The design of the proposed Civic Center project follows the guidance of the Downtown Plan, which was adopted in January 2012. The project includes a new City Hall, a new Port Building for Harbor Department administration, a new and relocated Main Library, a redeveloped Lincoln Park, a residential development, and a commercial mixed use development. In total, the proposal includes six new buildings, three new parking garages, related infrastructure and landscaping, and two new public street extensions of Chestnut Avenue and Cedar Avenue through the project site. Both the City Hall and Port buildings would be 11 stories in height. The project also includes the demolition of the former Long Beach Courthouse building.

This is to advise that the Long Beach City Council has carried out the above-described project on December 15, 2015 and has made the following determinations regarding the above-described project:

1. The project [ _X_ will ____ will not] have a significant effect on the environment.
2. [ _X_ A Supplemental Environmental Impact Report was prepared pursuant to the provisions of CEQA.]
   [ _____ A Mitigated Negative Declaration was prepared pursuant to the provisions of CEQA.]
   Certified by the Long Beach City Council on December 15, 2015
3. Mitigation Measures [ _X_ were _____ were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [ _X_ was _____ was not] adopted for this project.
5. A Statement of Overriding Considerations [ _X_ was _____ was not] adopted for this project.
6. Findings [ _X_ were _____ were not] made pursuant to the provisions of CEQA.
This is to certify that the Supplemental Environmental Impact Report record is available for public review at: Department of Development Services, 333 W. Ocean Blvd., 5th Floor, Long Beach, CA 90802

December 15, 2015

Date

Secretary
### California Department of Fish and Wildlife

**2015 Environmental Filing Fee Cash Receipt**

**LEAD AGENCY**
LONB BEACH DEVELOPMENT SERVICES DEPT.

**COUNTY/STATE AGENCY OF FILING**
L.A.C.C

**PROJECT TITLE**
EIR (02-15) FOR THE CIVIC CENTER PROJECT

**PROJECT APPLICANT NAME**
CRAIG CHALFANT

**PROJECT APPLICANT ADDRESS**
333 W. OCEAN BLVD PLANNING BUREAU 5TH FLOOR
CITY: LONG BEACH
STATE: CA
ZIP CODE: 90802

**CHECK APPLICABLE FEES:**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Environmental Impact Report (EIR)</td>
<td>$3,069.75</td>
</tr>
<tr>
<td>Negative Declaration (ND)(MND)</td>
<td>$2,210.00</td>
</tr>
<tr>
<td>Application Fee Water Diversion (State Water Resources Control Board Only)</td>
<td>$850.00</td>
</tr>
<tr>
<td>Projects Subject to Certified Regulatory Programs (CRP)</td>
<td>$1,043.75</td>
</tr>
<tr>
<td>County Administrative Fee</td>
<td>$60.00</td>
</tr>
</tbody>
</table>

**PAYMENT METHOD:**
- Cash
- Credit
- Check

**SIGNATURE**

<table>
<thead>
<tr>
<th>Signature</th>
</tr>
</thead>
<tbody>
<tr>
<td>X</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TITLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>ITC</td>
</tr>
</tbody>
</table>

**Date:** 12/16/2015

**RECEIPT #**
201512161240001

**STATE CLEARING HOUSE # (if applicable)**