Date: December 6, 2019

To: Mayor and Members of City Council

From: Thomas B. Modica, Acting City Manager

Subject: State Joint-Informational Hearing on Census 2020 in Long Beach

On December 10, 2019, the Assembly Select Committee on the Census and Senate Select Committee on the 2020 United States Census will conduct a joint, informational hearing on Census 2020 in the Bob Foster Civic Chambers at 11:15 a.m. Long Beach was selected as the host site due to its 2020 Census efforts to date.

The purpose of the hearing is to highlight Census 2020 education and outreach efforts in Los Angeles and Orange Counties. The hearing will consist of four discussion panels covering local government outreach, community-based organization outreach, education outreach and state and federal updates on support for local outreach and workforce recruitment. The City of Long Beach will present information on its current and planned outreach efforts as part of the local government outreach panel. A copy of the hearing agenda is attached.

This meeting is open to the public and staff is invited to attend. As a reminder, the Brown Act allows a majority of the Council to attend an open and publicized meeting of another legislative body, as long as they refrain from discussing City business (see Cal. Gov Code 54952.2.). To avoid the appearance of a violation, Councilmembers may want to sit apart from one another.

For more information, or questions, please contact Julia Katz, Government Affairs Analyst, at 570-5191 or Julia.Katz@longbeach.gov.

ATTACHMENT

CC: CHARLES PARKIN, CITY ATTORNEY
    LAURA L. DOUD, CITY AUDITOR
    REBECCA GARNER, ACTING ASSISTANT CITY MANAGER
    KEVIN JACKSON, DEPUTY CITY MANAGER
    TERESA CHANDLER, INTERIM DEPUTY CITY MANAGER
    ANDREW VIALPANDO, ACTING ADMINISTRATIVE DEPUTY TO THE CITY MANAGER
    MONIQUE DE LA GARZA, CITY CLERK
    DEPARTMENT DIRECTORS
Census 2020 in Los Angeles and Orange Counties: Coming Soon to Your Community

Joint Informational Hearing
Assembly Select Committee on the Census
Senate Select Committee on 2020 United States Census

Long Beach City Hall
411 W Ocean Blvd, Long Beach, CA 90802
Tuesday, December 10, 2019
11:15 AM

AGENDA

I. Welcome Remarks
   • Senator Umberg, Senator Pan, Assemblymember Berman
   • Long Beach Mayor Robert Garcia

II. Local Governments at Work
   • Los Angeles County
   • City of Los Angeles
   • City of Long Beach
   • Orange County
   • City of Santa Ana
   • Q&A

III. We Count LA. Our Community. Our Census.
   • California Community Foundation: Administrative Community Based Organization and Regional Funder for Region 8
   • Q&A

IV. Reading, Writing and Counting: Utilizing Schools to Increase Participation
   • Los Angeles County Office of Education
   • Los Angeles Unified School District
   • Q&A

V. State and Federal Updates: Bolstering Local Efforts & Meeting Recruitment Needs
   • California Complete Count – Census 2020
   • U.S. Census Bureau – LA Region 2020 Census
   • Q&A

VI. Public Comment*

VII. Closing Remarks

* Please note that time will be limited for the public comment period. We encourage you to submit written testimony via email to chris.wagaman@asm.ca.gov, faith.lee@sen.ca.gov, and aria.ghafari@sen.ca.gov. Please submit written testimony by Friday, December 13th, 2019. Thank you.