## Payment to Agency Report

### 1. Agency Name
- City of Long Beach
- City Manager’s Office

### 2. Donor Name and Address
- **Other**
- Skills for California Summit
- 1730 Rhode Island Avenue NW, Suite 712
- Washington, DC 20036

The National Skills Coalition invests in every worker and every industry to ensure they have the skills to compete/prosper. If "Other" is marked, describe the entity’s business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

### 3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

#### 3.1 (a) Travel Payment
- Location of Travel: Sacramento, CA
- Dates (month, day, year): 02/25/19 - 02/26/2019
- Transportation Provider:
  - Rail
  - Air
  - Bus
  - Auto
  - Other

<table>
<thead>
<tr>
<th>Transportation Expenses</th>
<th>Meal Expenses</th>
<th>Transportation Expenses</th>
<th>Other Expenses</th>
<th>Total Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>$276.00</td>
<td>$0.00</td>
<td>$276.00</td>
<td>$0.00</td>
<td>$276.00</td>
</tr>
</tbody>
</table>

#### 3.1 (b) Payment(s) not related to travel:
- Dates (month, day, year): 02/25/19 - 02/26/2019
- Total Expenses: $276.00

#### 3.2. Payment Description.

The National Skills Coalition paid for Nick Schultz's lodging cost to attend the 2019 Skills for California Summit. Nick joined partners from across the state in working together to advance strategies from a shared state workforce development policy agenda.

#### 3.3. Identify the officials who used the payment in Section 3.1

<table>
<thead>
<tr>
<th>Last Name</th>
<th>First Name</th>
<th>Position/Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schultz</td>
<td>Nick</td>
<td>Exec. Director of PGWIN</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Last Name</th>
<th>First Name</th>
<th>Position/Title</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Economic Development</td>
</tr>
</tbody>
</table>

### 4. Verification

I have reported payment(s) as in compliance with FPPC regulations.

Tom Modica
Assistant City Manager

(Use this space or an attachment for any additional information)