ORDINANCE NO. ORD-19-0027

AN ORDINANCE OF THE CITY COUNCIL OF THE
CITY OF LONG BEACH AMENDING THE LONG BEACH
MUNICIPAL CODE BY ADDING SECTION 16.52.2330
RELATING TO THE DESIGNATION OF THE PETERSEN
HOUSE LOCATED AT 3735 PINE AVENUE AS A HISTORIC
LANDMARK

The City Council of the City of Long Beach ordains as follows:

Section 1. Section 16.52.2330 is added to the Long Beach Municipal
Code to read as follows:

16.52.2330 Petersen House.

A. Pursuant to the provisions of Chapter 2.63 of the Long Beach
Municipal Code and with the July 8, 2019 recommendation of the Cultural
Heritage Commission, the City Council designates the Petersen House as a
Long Beach local historic landmark located at 3735 Pine Avenue.

B. The complete location, legal description and reasons for
historic landmark designation are more fully contained in Resolution No.
RES-19-0157, which shall be recorded pursuant to Public
Resources Code 5029, Government Code Section 27288.2 and Chapter

Section 2. The City Clerk shall certify to the passage of this ordinance by
the City Council and cause it to be posted in three (3) conspicuous places in the City of
Long Beach, and it shall take effect on the thirty-first (31st) day after it is approved by the
Mayor.
I hereby certify that the foregoing ordinance was adopted by the City Council of the City of Long Beach at its meeting of October 15, 2019, by the following vote:

**Ayes:** Councilmembers: Price, Supernaw, Mungo, Andrews, Uranga, Austin.

**Noes:** Councilmembers: None.

**Absent:** Councilmembers: Pearce, Richardson.

Approved: 10/17/19

(Date)

City Clerk

Mayor
AFFIDAVIT OF POSTING

STATE OF CALIFORNIA ) ss
COUNTY OF LOS ANGELES )
CITY OF LONG BEACH )

Tamela Austin being duly sworn says: That I am employed in the Office of the City Clerk of the City of Long Beach; that on the 17th day of October 2019, I posted three true and correct copies of Ordinance No. ORD-19-0027 in three conspicuous places in the City of Long Beach, to wit: One of said copies in the lobby of Civic Chambers; one of said copies in the Main Library; and one of said copies on the front counter of the Office of the City Clerk.

[Signature]

Subscribed and sworn to before me
This 17th day of October, 2019.

[Signature]
CITY CLERK