

MAP AND DIRECTIONS BELOW ARE AVAILABLE BY FAX  
ALTERNATE FORMAT AVAILABLE: PLEASE CALL (562) 570-2631  
THE CITY OF LONG BEACH INTENDS TO PROVIDE REASONABLE ACCOMMODATIONS IN  
ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF SPECIAL  
ACCOMMODATION IS DESIRED, PLEASE CALL THE AIRPORT 48 HOURS PRIOR TO THE  
EVENT/PROGRAM/SERVICE AT (562) 570-2631



PWAP101  
**Long Beach Airport**  
4100 Donald Douglas Drive  
Long Beach, CA 90808  
Attn: Ken Mason

# CITY OF LONG BEACH AIRPORT ADVISORY COMMISSION MEETING NOTICE AND AGENDA

**DATE: November 20, 2008**  
**TIME: 4:00 P.M.**

**Skylinks Golf Course**  
4800 E. Wardlow Road  
Long Beach, CA 90808

- Chair  
**BOB LUSKIN**
- Vice-Chair  
**CAROL SOCCIO**
- **BRUCE ALTON**
- **BERNHARD CLEVER**
- **ELIZABETH CRUZ**
- **ALAN FOX**
- **GERALD MINEGHINO**
- **PHYLLIS ORTMAN**
- **DON TEMPLE**
- **QUORUM:**  
  
     **YES** \_\_\_  
     **NO**   \_\_\_

- **CALL TO ORDER**
- **ROLL CALL**
- **VISITOR REGISTRATION / INTRODUCTION**
- **APPROVAL OF MINUTES** – meeting of October 16, 2008
- **AIRPORT STAFF REPORT**

<ul style="list-style-type: none"> <li>○ Monthly Airport Activity Report</li> <li>○ Monthly Noise Report</li> <li>○ Leasing and Development Update</li> <li>○ Construction Update</li> <li>○ Terminal Improvements Project Update</li> <li>○ Public Affairs Update</li> <li>○ Wings Over Long Beach</li> <li>○ TSA Update</li> </ul>	<u>Presented by:</u> Mark Echmalian Eric Sheng Juan López-Rios Christine Edwards Christine Edwards Sharon Diggs-Jackson Sharon Diggs-Jackson Nancy Baggott, FSD
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- **OLD BUSINESS**
  - Committee Assignments & Council Liaisons     Bob Luskin
    - Suggested Action: Discussion & Make Assignments
- **NEW BUSINESS**
  - Reinstatement of Customs  
Christine Edwards
    - Suggested Action: Discussion & Recommendation
- **PUBLIC INPUT PERIOD**  
     **MATTERS OF GENERAL INTEREST TO THE COMMISSION**  
  
     PLEASE NOTE:
  1. ANYONE CAN SPEAK FOR UP TO 3 MINUTES ON ANY ITEM NOT ON THE AGENDA IF THEY SIGN UP IN ADVANCE
  2. ANYONE CAN SPEAK FOR UP TO 3 MINUTES ON AN AGENDA ITEM IF THEY SIGN UP IN ADVANCE.
  3. THE COMMISSION WILL TAKE QUESTIONS FROM THE FLOOR TO CLARIFY POINTS MADE BY SPEAKERS, HOWEVER, RESERVES THE RIGHT TO LIMIT THE QUESTIONS TO ONE PER PERSON AND ONLY TO SEEK CLARIFICATION
- **COMMISSIONER’S COMMENTS**
- **ADJOURNMENT 6:30 P.M. (approximate)**

