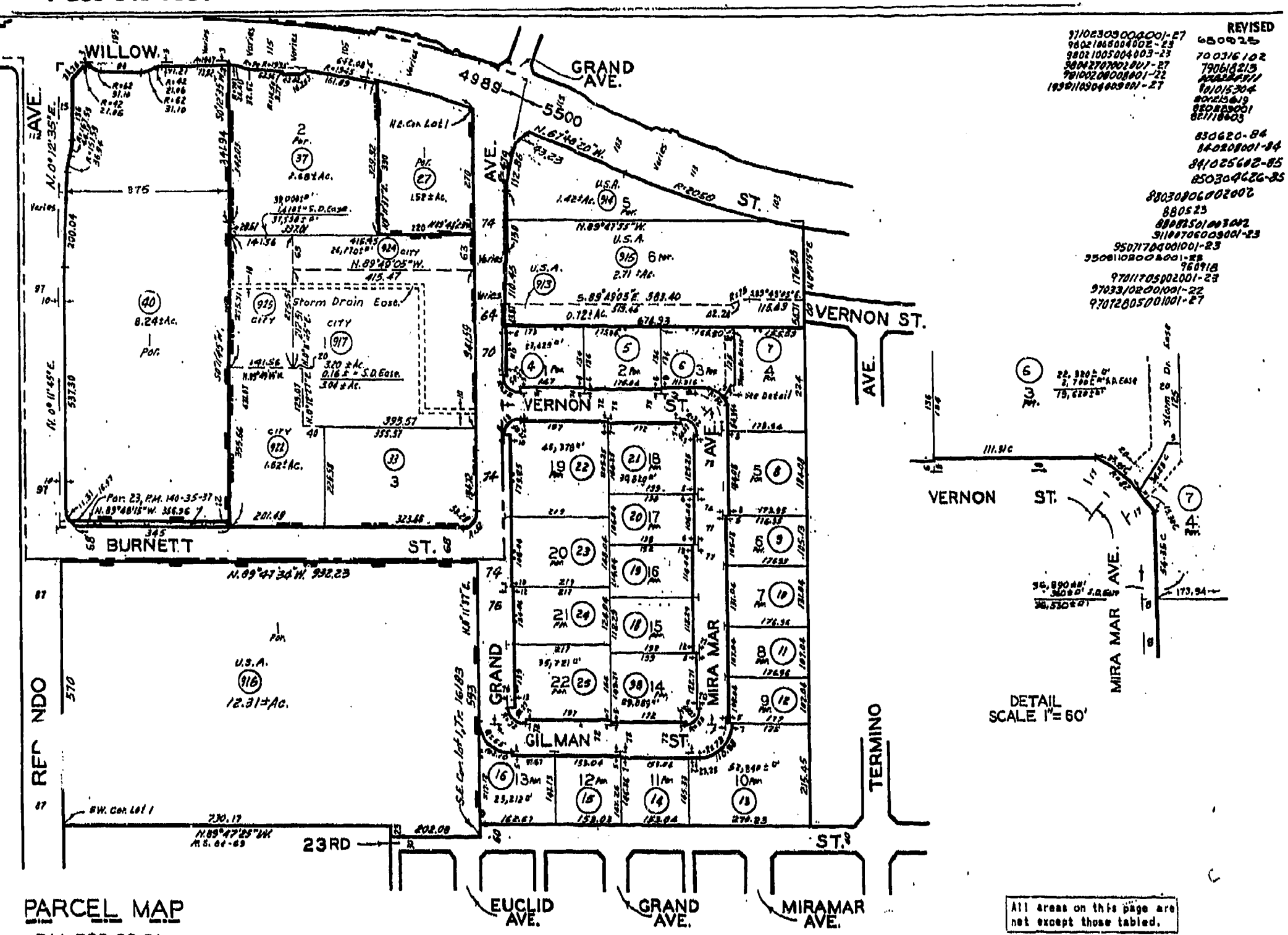
1-800-345-7334

SCALE IN 1/10 OF AN INCH

7218	2

SCALE 1" = 200'

2000



REVISED

CODE
4989
5500

PARCEL MAP
P.M. 208-90-91

TRACT NO. 10548
M.B. 174-15-23

TRACT NO. 16183
M.B. 356-24-25

PARCEL MAP
P.M. 140-35-37

All areas on this page are net except those tabled.

FOR PREV. ASSM'T. SEE: 184-422 & 423
7218-3

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.
NOV 1 9 1999