



**Date:** December 1, 2014  
**To:** Patrick H. West, City Manager *T.H.W.*  
**From:** Michael P. Conway, Director of Economic and Property Development *MC*  
**For:** Mayor and Members of the City Council  
**Subject:** Communication with Civic Center Project Teams

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On September 26, 2014, staff advised City Council that Project Team members may not communicate with City Councilmembers until the City Council selects a preferred Project Team. This item has now been scheduled for the December 9, 2014 City Council meeting.

The Project Teams have been advised that they are allowed to reach out and communicate with City Council regarding the selection of a preferred Project Team. As a result, it is anticipated that Project Team members may reach out to members of the City Council or their staff to seek opportunities to meet and discuss their proposals ahead of City Council's consideration on December 9, 2014. It is at each City Councilmember's discretion whether or not they choose to meet with either or both of the Project Teams. If City Council chooses to meet with a Project Team, they may also consider including a representative of the Office of the City Attorney at the meeting.

If you have any questions, please contact Mike Conway, Director of Economic and Property Development at 8-5282.

cc: Tom Modica, Assistant City Manager  
Richard F. Anthony, Deputy City Attorney



## City of Long Beach

*Working Together to Serve*

### Office of the City Attorney

DATE: December 1, 2014

To: Honorable Mayor and Members of the City Council

FROM: Richard F. Anthony, Deputy City Attorney *RFA*

SUBJECT: ARUP Civic Center Project Team Evaluation Report

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Please be advised that the Evaluation Report ("Report") contained herewith is not a public document subject to disclosure under the California Public Records Act, and should not be shared with anyone. The Report contains sensitive proprietary information regarding each of the potential Project Teams. An executive summary of the Report will be made publicly available, in addition to those portions of each Project Team's respective proposals which have already been made public. A redacted version of the attached Report may be made available to the public in the future. Please do not hesitate to call me at 570-2211 with any questions regarding this matter. Thank you.

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